

Saint John's Episcopal Church, Concord

576 Concord Road, Glen Mills, PA 19342

Founded 1702

Celebrating 318 Years of Worship

The Reverend Daniel W. Hinkle, M.Div. – Interim Rector



April 5, 2020

Palm/Passion Sunday

Online Worship Booklet for

10:00 a.m. Live-Streamed Worship

Directions for viewing can be found on the Home Page of our Church Website

www.saintjohnsconcord.com

Opening Announcements

Welcome to our 10:00 a.m. Sunday Online Worship Service. All the texts you need for worship are included in this Online Worship Booklet. For your convenience, we have also included Prayer Book page numbers so that, if desired, you may worship with your Prayer Books in hand. A recording of the Opening and Closing Hymns are included on the Home Page of the Church Website. You may listen to them at another time. Marie Hatcher will be posting her children's messages on the Church Face Book page.

If you choose, you may prepare individual pieces of bread and small, individual glasses of red wine for each family member watching this live stream. Display the Bread and Wine on a white cloth or napkin on your dining room table or living room coffee table or another convenient table. Gather your family, including your children, around the table as you watch the live-stream. At the appropriate times, hold your hands over the Bread and Wine with the priest. When it comes time for communion, we will all receive together virtually. Our Bishop has approved of this virtual communion saying that we need to be creative in extraordinary times.

Please listen to the Medical Experts for scientific, fact-based information about COVID 19. Continue social distancing and wash your hands regularly with soap and warm water. Take all common sense medical precautions. If you feel sick, immediately contact your doctor.

As your Pastor, I ask that we all look out for one another during this time of crisis and pray for each other, our neighbors, and the doctors, nurses and other medical professionals caring for the sick and helping to defeat this virus. "They are there for us. We are home for them." We will get through this together.

If you have any questions or need to talk, please feel free to contact me anytime 24/7. And remember "*There is no fear in love, but perfect love casts out fear.*" (1 John 4:18)
Christ's Peace,

Fr. Dan Hinkle +

Interim Rector

Cell: 610-223-5588

Email: frdanstjohnsconcord@gmail.com

Live-Streamed Palm/Passion Sunday Holy Eucharist: Rite II

**Indicates you may stand*

+ Indicates you may make the sign of the cross

Welcome and Announcements

The Liturgy of the Palms

***Opening Salutation**

BCP, p. 270

Celebrant: Blessed is the King who comes in the name of the Lord.

People: **Peace in heaven and glory in the highest.**

***Palm Sunday Dramatic Gospel** Matthew 21:1-11

Narrator: “When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them,
 Jesus: ‘Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, “The Lord needs them.” And he will send them immediately.’
 Narrator: This took place to fulfil what had been spoken through the prophet, saying,
 Reader: ‘Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.’
 Narrator: The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,
 Congregation: **‘Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!’**
 Narrator: When he entered Jerusalem, the whole city was in turmoil, asking,
 Reader: ‘Who is this?’
 Narrator: The crowds were saying,
 Congregation: **‘This is the prophet Jesus from Nazareth in Galilee.’**”

***Blessing of the Palms**

BCP, p. 271

Celebrant: The Lord be with you.
 People: **And also with you.**
 Celebrant: Let us give thanks to the Lord our God.
 People: **It is right to give him thanks and praise.**
 Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.
 All: **Amen.**

(Blessed Palms will be saved for pick up after social distancing ends.)

***Processional Hymn “All glory, laud, and honor”**

Hymn # 154

(Listen to hymns separately after worship. Recording found on Home Page of Church Website.)

The Word of God

New Revised Common Lectionary Lessons for Palm/Passion Sunday: Year A

New Revised Standard Version of the Bible

The Collect for the Palm/Passion Sunday

BCP, p. 272

Celebrant: The Lord be with you.
 People: **And also with you.**

Celebrant: Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
All: **Amen.**

The First Lesson: Isaiah 50:4-9a *(All are seated)*

Reader: A Reading from the Book of the Prophet Isaiah.

“The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens--
wakens my ear
to listen as those who are taught.
The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
It is the Lord GOD who helps me;
who will declare me guilty?”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 31:9-16 *(Read as directed)*

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Second Lesson: Philippians 2:5-11

Reader: A Reading from Paul's Letter to the Philippians.

"Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

The Dramatic Reading of the Passion Gospel: (Shorter form)

Matthew 27:11-54

(Congregation is seated until directed to stand.)

Narrator: The Passion of our Lord Jesus Christ according to Matthew.

Narrator Now Jesus stood before the governor; and the governor asked him,

Reader Are you the King of the Jews?

Narrator Jesus said,

Jesus You say so.

Narrator But when Jesus was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Reader Do you not hear how many accusations they make against you?

Narrator But Jesus gave him no answer, not even to a single charge, so that the governor was greatly amazed.
Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to the crowd,

Reader Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Narrator For Pilate realized that it was out of jealousy that the chief priests and the elders had handed Jesus over.
While he was sitting on the judgment seat, his wife sent word to him,

Reader Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.
The governor again said to them,

Reader Which of the two do you want me to release for you?

Narrator And the crowd said,

Congregation **Barabbas.**

Narrator Pilate said to them,

Reader Then what should I do with Jesus who is called the Messiah?

Narrator All of them said,

Congregation **Let him be crucified!**

Narrator Then he asked,

Reader Why, what evil has he done?

Narrator But the crowd shouted all the more,

Congregation **Let him be crucified!**

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Reader I am innocent of this man's blood; see to it yourselves.

Narrator Then the people as a whole answered,

Congregation **His blood be on us and on our children!**

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped Jesus and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Congregation **Hail, King of the Jews!**

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, the soldiers came upon a man from Cyrene named Simon; they compelled this man to carry Jesus' cross.

All stand.

Narrator And when the soldiers came to a place called Golgotha (which means Place of a Skull), they offered Jesus wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when the soldiers had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him.
Over Jesus' head they put the charge against him, which read,

Congregation **This is Jesus, the King of the Jews.**

Narrator Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Congregation **You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Congregation **He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if God wants to; for this man said, "I am God's Son."**

Narrator The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus Eli, Eli, lema sabachthani? My God, my God, why have you forsaken me?

Narrator When some of the bystanders heard it, they said,

Congregation **This man is calling for Elijah.**

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Congregation **Wait, let us see whether Elijah will come to save him.**

Narrator Then Jesus cried again with a loud voice and breathed his last.

Silence may be kept.

Narrator At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were

opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many.

Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Reader Truly this man was God's Son! *(All are seated)*

Children's Message

Margie Hatcher

(Margie's Children's Messages will be posted on the Church FaceBook page)

Sermon: "This Is What We Humans Do"

Fr. Dan +

***The Prayers of the People: Form VI**

BCP, p. 392

Leader: In peace, we pray to you, Lord God. *Silence*

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For the elected officials in our local communities; for Tom, our Governor; for Donald our President; for this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation; we especially remember all victims of manmade climate change wherever it is occurring;

People: **For the poor and all victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God; we pray especially for our companion congregation, Saint Andrews Church, in our companion Diocese of Guatemala;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: We pray for Justin, the Archbishop of Canterbury; for Michael, the Presiding Bishop of the Episcopal Church; for Daniel, our Bishop; for Miguel, priest of our companion church; for Dan, our Interim Rector; and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: We pray for the special needs and concerns of this congregation, remembering all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving, those serving in the military and other dangerous professions, and we pray for our enemies, that all of our hearts may be turned to peace. We especially remember all those ill from the corona virus, and pray for the doctors, nurses and other medical professionals caring for them. Additional petitions may be added at this time ____.

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: Sanctify, O Lord, those whom you have called to the study and practice of the science and arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. *(BCP, p. 460)*

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life; for the beauty of your very good creation; for those celebrating birthdays and marriage anniversaries this week; for St. John, our Patron, and for all the Saints; and we give thanks for internet technologies that allow us to be connected even during necessary times of social distancing. You may add other thanksgivings at this time _____.

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all faithful departed, that they all will have a place in your eternal kingdom. We especially remember those who have died from the Corona Virus. Other deceased loved ones and friends may be mentioned at this time _____.

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Leader: Let us pray for those celebrating birthdays and marriage anniversaries this week.

All: **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.** (BCP, p. 830 # 51)

Leader: Let us also pray for our parish family during this time of transition:

All: **Oh God, you know us better than we know ourselves. Guide us throughout our time of transition. Empower each one of us to use our unique gifts in ministry, to share openly and honestly our thoughts, to respect the opinions of others, and to encourage humility, patience, and joy. Instill in us a vision of the Church's family; that, guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission, through Jesus Christ our Lord. Amen.**

(Submitted by our Transition Prayer Group)

(Celebrant says a concluding collect)

***The Peace**

BCP, p. 360

Celebrant: The Peace of Christ be always with you.

People: **And also with you.**

The Holy Communion

The Offertory

***Presentation of the Gifts (All stand)**

***The Great Thanksgiving: Eucharistic Prayer A**

BCP, p. 361

(The people remain standing. The Celebrant faces them and says)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth...

Proper Preface for Holy Week

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

...therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*All say*)

BCP, p. 362

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

(People may continue standing or kneel)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread (***All hold hand over Bread***); and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine (***All hold hand over Wine***); and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. (***All hold hands over Bread and Wine.***)

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. All: AMEN.

The Lord's Prayer

BCP, p. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking Bread and Pouring Wine

Silence

BCP, p. 364

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

All: **have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

All: **have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

All: **grant us thy peace.**

Invitation to Holy Communion

BCP, p. 364

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All eat the Bread together after the priest says the following:)

Celebrant: The Body of Christ, the Bread of heaven.

(All drink the Wine together after the priests says the following:)

Celebrant: The Blood of Christ, the cup of salvation.

***Postcommunion Prayer**

BCP, p. 366

Celebrant: Let us pray. Almighty and everliving God,

All: **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Prayer for Healing

Closing Blessing

***Dismissal**

BCP, p. 366

Celebrant: Let us bless the Lord.

People: **Thanks be to God.** *(No Alleluias in Lent or Holy Week)*

***Closing Hymn "Were You There When They Crucified My Lord?"**

Hymn # 172

(Listen to hymns separately after worship. Recording found on Home Page of Church Website.)



Announcements

Meetings and Events Today and This Week

Palm/Passion Sunday, April 5

10:00 a.m. – Live-Streamed Holy Eucharist

Monday in Holy Week, April 6

5:00 p.m. – Live-Streamed Evening Prayer

Wednesday in Holy Week, April 8

Deadline for Easter Memorials

11:00 a.m. – Live-Streamed Morning Prayer

Maundy Thursday, April 9

7:00 p.m. – Live-Streamed Holy Eucharist with Stripping of the Altar

Good Friday, April 10

12:Noon – Live-Streamed Liturgy with Adoration of the Cross

Easter Sunday, April 12

10:00 a.m. – Live-Streamed Holy Eucharist

Blessed Palms Will Be Saved

Blessed palms will be saved for pickup after social distancing has ended.

Easter Memorials for Flowers and Church Music Program

Deadline: Wednesday in Holy Week, April 8

Please snail-mail \$20 memorial checks to the church asap for all Easter Memorials. Make checks out to St. John's Episcopal Church and earmark for "Easter Memorials."

Include a typed or clearly printed note with your check that states the following: Given by (Your name(s) here) in loving memory of (Name(s) of deceased loved one and/or friends to be memorialized. Include first names) and/or in thanksgivings for (Who or what you are thankful for here).

Of course, you may always give more than \$20, and you may specify if your memorial gift goes to Easter Flowers and/or the Church Music Program.

We must receive your Easter Memorials no later than Wednesday in Holy Week, April 8, for them to be included in the Easter Sunday Bulletin. Thank you for your generosity.

Offerings and Pledges may be Snail-Mailed St. John's Church

Please continue to financially support your church through this time of crisis. You may snail-mail your offerings and pledge payments to the church office.

Make a Donation from our Webpage

You can also make a donation online from the Home page of the church's website. Thank you for your thoughtful generosity during these difficult times.

All Worship and Church Programs Suspended through May 4th, 2020

Based on the guidance of the CDC, Bishop Gutierrez has directed that all church worship and programs continue to be suspended through May 4th. This means that we will be live-streaming our Holy Week services.

Directions for Viewing Live-Streamed Worship Services

Please visit the Home Page of the Church's Website www.saintjohnsconcord.com for directions on how and when to view the live-streamed Worship Services. Worship Booklets, Music can also be found on the Home Page. Margie will post her Children's Messages on the Church FaceBook page. Be sure to scroll down to the bottom of the Home page.

Parish Weekly Prayer List

Please Note: After the last Sunday of each month, all names will be removed from the Parish Weekly Prayer List. If you would like a name or names to remain on the Prayer List for another month, please be sure to contact the Parish Administrator, Joan Marie Lupi, by email at office@saintjohnsconcord.com or by phone at 610-459-2994, no later than the Thursday morning before the first Sunday of the month. You may add or remove names from the Prayer List at any time as well. Please always include first names; last names are optional. We apologize if we make a mistake and appreciate corrections. Thank you.

Please pray daily for the work and ministry of St. John's and of the Episcopal Diocese of Pennsylvania, as well as that of our companion diocese in Guatemala, for all clergy, lay people, committees and programs.

We pray for the victims of manmade climate change wherever it is occurring; and we always remember the poor and the oppressed.

Please keep the following folks in your Prayers

Ed Borer

Terry & Kathy Woodard

Jen

Kay Keenan

Lois Jean Bak

Darree Clark

May & Ethan Ball

Ruth & Bill

Peggy	Mark	Diane	Gail
Barrie Parker	Michael	Elaine Klingensmith	Danny
Jen	Ashley	Jocelyn	Emma
Bill Calhoun	Mike & Maeve Raak	James	Tyler

Those serving in the Military and other Dangerous Professions

A Prayer for those in the Armed Forces of our Country BCP, p. 823

J. Andrew Hinkle, CG	Daniel Stock, USN
Steven Michael Pascal, Navy	Scott Lister, Navy
Kyle Mullen, Army	Anna Harris, Navy

Jesus taught us to pray for our enemies, that all our hearts may be turned to peace.

A Prayer for our Enemies, BCP, p. 816

Vestry Members, Wardens and Officers

Class of Feb. 7, 2021

Bill Calhoun, Steve Carmichael, Mary Pat Lynam, John Pachkowski, Ted Stipa

Class of Feb. 6, 2022

Burt Blackburn, Diane Carlin, Mary Gonzalez, Gerry Tierney, Danielle Yoch

Officers

Martha Pearlman, Rector's Warden	Ted Stipa, Vestry Warden
Burt Blackburn, Treasurer	Mary Gonzalez, Vestry Secretary

Delegates & Alternates to Diocesan Convention & Brandywine Deanery

Lay Delegates: Burt Blackburn, Sue Hammer, Ann Moses

Lay Alternate: Peggy Long

Parish Profile Committee

Carol Angus, Mary Gonzalez, Clifford Holgate, Alexis Nagengast,
John Pachkowski - Chairman, Gerry Tierney, Garrick Weaver

New Rector Search Committee

Diane Carlin, Jackie Dunn, Emily Hammer, John Lynam, Pete Matrangola, Ann McGonigal, John Pachkowski, Maureen Thompson, Danielle Yoch

Church Staff

Jessica Villante, Music Director

Gregory N. Rettew, Organist

Josef Samargia – Baritone Soloist

Lew Gordon– Tenor Soloist

Margaret Hatcher, Children's Chapel

Kevin Werner and Ron Arrants – Sextons

Joan Marie Lupi, Parish Administrator

Church Phone: 610-459-2994

Church Email: office@saintjohnsconcord.com

The Rev. Daniel W. Hinkle, Interim Rector
Cell: 610-223-5588 Email: frdanstjohnsconcord@gmail.com

Church Website: www.saintjohnsconcord.com

Mission of Saint John's

**To be a welcoming community committed to
seeking, serving, and growing in Christ.**

**Our vision is to grow with intent. We will maintain intimacy by gathering in
groups; reach all generations through fellowship; advance our mission through a vital
program of outreach; nurture spiritual growth through worship, music, education and
pastoral care; encourage commitment to effective ministry; and support the church through
stewardship.**

Saint John's is a Heart-friendly Church.