

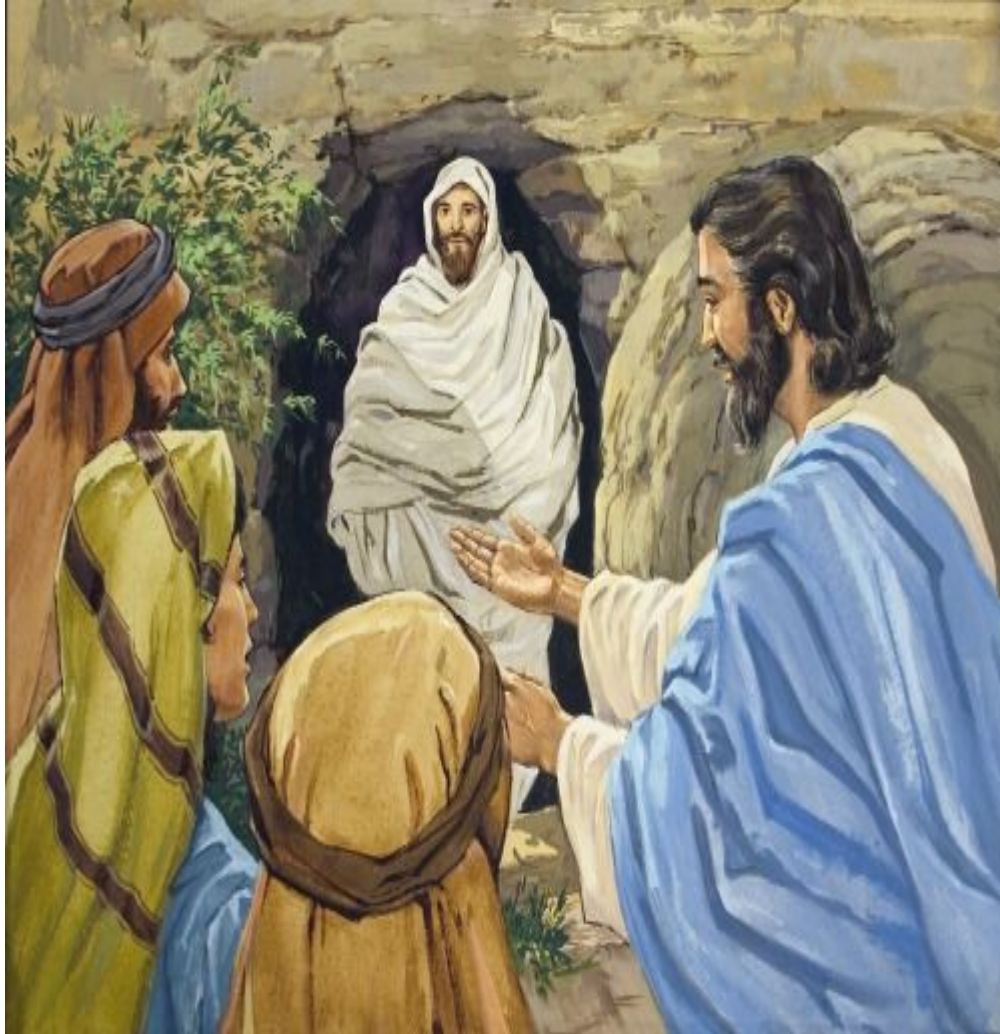
Saint John's Episcopal Church, Concord

576 Concord Road, Glen Mills, PA 19342

Founded 1702

Celebrating 318 Years of Worship

The Reverend Daniel W. Hinkle, M.Div. – Interim Rector



March 29th, 2020

The Fifth Sunday in Lent

Online Worship Booklet for

10:00 a.m. Live-Streamed Worship

Directions for viewing can be found on the Home Page of our Church Website

www.saintjohnsconcord.com

Opening Announcements

Welcome to our 10:00 a.m. Sunday Online Worship Service. All the texts you need for worship are included in this Online Worship Booklet. For your convenience, we have also included Prayer Book page numbers so that, if desired, you may worship with your Prayer Books in hand. A recording of the Opening and Closing Hymns are included on the Home Page of the Church Website. You may listen to them at another time.

If you choose, you may have individual pieces of bread and small, individual glasses of red wine prepared for each family member watching this live stream. Display the Bread and Wine on your dining room table or living room coffee table. Gather your family, including your children, around the table as you watch the live-stream. At the appropriate times, hold your hands over the Bread and Wine with the priest. When it comes time for communion, we will all receive together virtually. Our Bishop has approved of this virtual communion saying that we need to be creative in extraordinary times.

Please listen to the Medical Experts for scientific, fact-based information about COVID 19. Continue social distancing and wash your hands regularly with soap and warm water. Take all common sense medical precautions. If you feel sick, immediately contact your doctor.

As your Pastor, I ask that we all look out for one another during this time of crisis and pray for each other, our neighbors, and the doctors, nurses and other medical professionals caring for the sick and helping to defeat this virus. "They are there for us. We are home for them." We will get through this together.

If you have any questions or need to talk, please feel free to contact me anytime 24/7. And remember "*There is no fear in love, but perfect love casts out fear.*" (1 John 4:18)
Christ's Peace,

Fr. Dan Hinkle +

Interim Rector

Cell: 610-223-5588

Email: frdanstjohnsconcord@gmail.com

Live-Streamed Holy Eucharist: Rite II

**Indicates you may stand*

+ Indicates you may make the sign of the cross

Welcome and Announcements

The Penitential Order

***Opening Hymn** *"Hail, thou once despised Jesus!"*

Hymn # 495

(Listen to hymns separately after worship. Recording found on Home Page of Church Website.)

***Opening Salutation**

BCP, p. 351

Celebrant: Bless the Lord + who forgives all our sins.

People: **His mercy endures for ever.**

***Scripture Sentence**

BCP, p. 352

Celebrant: *“If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.”* 1 John 1:8, 9

The General Confession and Absolution *(Kneel or bow head)*

BCP, p. 352

Celebrant: Let us bow our heads and confess our sins against God and our neighbor. *Silence*
Most merciful God,

All: we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant stands and says: Almighty God have mercy on you +, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. All: **Amen.**

Kyrie

BCP, p. 356

Celebrant: Lord, have mercy.

People: **Christ, have mercy.**

Celebrant: Lord, have mercy.

The Word of God

*New Revised Common Lectionary Lessons for Lent 4: Year A
New Revised Standard Version of the Bible*

The Collect for the 5th Sunday in Lent

BCP, p. 219

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray. Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

The First Lesson: Ezekiel 37:1-14 *(All are seated)*

Reader: A Reading from the Book of the Prophet Ezekiel.

“The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” Then he said to me, “Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these

bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, “Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 130 (*Read as directed*)

- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Second Lesson: Romans 8:6-11

Reader: A Reading from Paul’s Letter to the Christians in Rome.

“To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.”

Reader: The Word of the Lord.

People: **Thanks be to God.**

***The Holy Gospel: John 11:1-45**

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to you, Lord Christ.

“Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him,

“Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Children’s Message

Margie Hatcher

(Refer to Home Page of Church Website for directions for viewing)

Sermon:

Fr. Dan +

***The Nicene Creed**

BCP, p. 358

Leader: We believe in one God,

All: **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

***The Prayers of the People: Form VI**

BCP, p. 392

Leader: In peace, we pray to you, Lord God. *Silence*

Leader: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Leader: For the elected officials in our local communities; for Tom, our Governor; for Donald our President; for this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation; we especially remember all victims of manmade climate change wherever it is occurring;

People: **For the poor and all victims of hunger, fear, injustice, and oppression.**

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: **For those who minister to the sick, the friendless, and the needy.**

Leader: For the peace and unity of the Church of God; we pray especially for our companion congregation, Saint Andrews Church, in our companion Diocese of Guatemala;

People: **For all who proclaim the Gospel, and all who seek the Truth.**

Leader: We pray for Justin, the Archbishop of Canterbury; for Michael, the Presiding Bishop of the Episcopal Church; for Daniel, our Bishop; for Miguel, priest of our companion church; for Dan, our Interim Rector; and for all bishops and other ministers;

People: **For all who serve God in his Church.**

Leader: We pray for the special needs and concerns of this congregation, remembering all those mentioned in our Parish Prayer List: the sick, the shut in, and the grieving, those serving in the military and other dangerous professions, and we pray for our enemies, that all of our hearts may be turned to peace. We especially remember all those ill from the corona virus, and especially for the doctors, nurses and other medical professionals caring for them. Additional petitions may be added at this time ____.

Leader: Hear us, Lord;

People: **For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life; for the beauty of your very good creation; for those celebrating birthdays and marriage anniversaries this week; for St. John, our Patron, and for all the Saints; and we give thanks for internet technologies that allow us to be connected even during necessary times of social distancing. You may add other thanksgivings at this time _____.

Leader: We will exalt you, O God our King;

People: **And praise your Name for ever and ever.**

Leader: We pray for all faithful departed, that they all will have a place in your eternal kingdom. We especially remember those who have died from the Corona Virus. Other deceased loved ones and friends may be mentioned at this time _____.

Leader: Lord, let your loving-kindness be upon them;

People: **Who put their trust in you.**

Leader: Let us pray for those celebrating birthdays and marriage anniversaries this week.

All: **Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.** (BCP, p. 830 # 51)

Leader: Let us also pray for our parish family during this time of transition:

All: **Oh God, you know us better than we know ourselves. Guide us throughout our time of transition. Empower each one of us to use our unique gifts in ministry, to share openly and honestly our thoughts, to respect the opinions of others, and to encourage humility, patience, and joy. Instill in us a vision of the Church's family; that, guided by your Holy Spirit, we will be united in love and joyfully accomplish this mission, through Jesus Christ our Lord. Amen.**
(Submitted by our Transition Prayer Group)
(Celebrant says a concluding collect)

***The Peace**

BCP, p. 360

Celebrant: The Peace of Christ be always with you.

People: **And also with you.**

The Holy Communion

The Offertory

***Presentation of the Gifts (All stand)**

***The Great Thanksgiving: Eucharistic Prayer A**

BCP, p. 361

(The people remain standing. The Celebrant faces them and says)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth...

Proper Preface for Lent

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

...therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *(All say)*

BCP, p. 362

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

(People may continue standing or kneel)

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread (***All hold hand over Bread***); and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine (***All hold hand over Wine***); and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. (***All hold hands over Bread and Wine.***)

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. All: **AMEN.**

The Lord's Prayer

BCP, p. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Breaking Bread and Pouring Wine

Silence

BCP, p. 364

Agnus Dei

Celebrant: O Lamb of God, that takest away the sins of the world,

All: **have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

All: **have mercy upon us.**

Celebrant: O Lamb of God, that takest away the sins of the world,

All: **grant us thy peace.**

Invitation to Holy Communion

BCP, p. 364

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(All eat the Bread together after the priest says the following:)

Celebrant: The Body of Christ, the Bread of heaven.

(All drink the Wine together after the priests says the following:)

Celebrant: The Blood of Christ, the cup of salvation.

***Postcommunion Prayer**

BCP, p. 366

Celebrant: Let us pray. Almighty and everliving God,

All: we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Prayer for Healing

Closing Blessing

***Dismissal**

BCP, p. 366

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.** *(No Alleluias in Lent or Holy Week)*

***Closing Hymn**

“Be Thou My Vision”

Hymn # 488

(Listen to hymns separately after worship. Recording found on Home Page of Church Website.)



Announcements

Meetings and Events Today and This Week

The 5th Sunday of Lent, March 29

10:00 a.m. – Live-Streamed Holy Eucharist

Monday, March 30

5:00 p.m. – Live-Streamed Evening Prayer

Wednesday, April 1

11:00 a.m. – Live-Streamed Morning Prayer

Offerings and Pledges may be Snail-Mail St. John’s Church

Please continue to financially support your church through this time of crisis. You may snail-mail your offerings and pledge payments to the church office.

Make a Donation from our Webpage

You can also make a donation online from the Home page of the church’s website. Thank you for your thoughtful generosity during these difficult times.

All Worship and Church Programs Suspended through May 4th, 2020

Based on the guidance of the CDC, Bishop Gutierrez has directed that all church worship and programs continue to be suspended through May 4th. This means that we will be live-streaming our Holy Week services this year. Here is a schedule:

Holy Week Live-Streamed Worship Services

10:00 a.m. Sunday, April 5 – Palm/Passion Sunday Holy Eucharist with Preaching and Hymns
5:00 p.m. Monday, April 6 – Evening Prayer
11:00 a.m. Wednesday, April 8 – Morning Prayer
7:00 p.m. Thursday, April 9 – Maundy Thursday Holy Communion
12:Noon Friday, April 10 – Good Friday Liturgy
10:00 a.m. Sunday, April 12 – Easter Sunday Holy Eucharist with Preaching and Hymns

Directions for Viewing Live-Streamed Worship Services

Please visit the Home Page of the Church's Website www.saintjohnsconcord.com for directions on how and when to view the live-streamed Worship Services. Worship Booklets, Music and Children's Messages can also be found on the Home Page.

Parish Weekly Prayer List

Please Note: After the last Sunday of each month, all names will be removed from the Parish Weekly Prayer List. If you would like a name or names to remain on the Prayer List for another month, please be sure to contact the Parish Administrator, Joan Marie Lupi, by email at office@saintjohnsconcord.com or by phone at 610-459-2994, no later than the Thursday morning before the first Sunday of the month. You may add or remove names from the Prayer List at any time as well. Please always include first names; last names are optional. We apologize if we make a mistake and appreciate corrections. Thank you.

Please pray daily for the work and ministry of St. John's and of the Episcopal Diocese of Pennsylvania, as well as that of our companion diocese in Guatemala, for all clergy, lay people, committees and programs.

We pray for the victims of manmade climate change wherever it is occurring; and we always remember the poor and the oppressed.

Please keep the following folks in your Prayers

Ed Borer	Terry & Kathy Woodard	Jen	Kay Keenan
Lois Jean Bak	Darree Clark	May & Ethan Ball	Ruth & Bill
Peggy	Mark	Diane	Gail
Barrie Parker	Michael	Elaine Klingensmith	Danny
Jen	Ashley	Jocelyn	Emma
Bill Calhoun	Mike & Maeve Raak	James	Tyler

Those serving in the Military and other Dangerous Professions

A Prayer for those in the Armed Forces of our Country BCP, p. 823

J. Andrew Hinkle, CG	Daniel Stock, USN
Steven Michael Pascal, Navy	Scott Lister, Navy
Kyle Mullen, Army	Anna Harris, Navy

Jesus taught us to pray for our enemies, that all our hearts may be turned to peace.
A Prayer for our Enemies, BCP, p. 816

Vestry Members, Wardens and Officers

Class of Feb. 7, 2021

Bill Calhoun, Steve Carmichael, Mary Pat Lynam, John Pachkowski, Ted Stipa

Class of Feb. 6, 2022

Burt Blackburn, Diane Carlin, Mary Gonzalez, Gerry Tierney, Danielle Yoch

Officers

Martha Pearlman, Rector's Warden
Burt Blackburn, Treasurer

Ted Stipa, Vestry Warden
Mary Gonzalez, Vestry Secretary

Delegates & Alternates to Diocesan Convention & Brandywine Deanery

Lay Delegates: Burt Blackburn, Sue Hammer, Ann Moses
Lay Alternate: Peggy Long

Parish Profile Committee

Carol Angus, Mary Gonzalez, Clifford Holgate, Alexis Nagengast,
John Pachkowski - Chairman, Gerry Tierney, Garrick Weaver

New Rector Search Committee

Diane Carlin, Jackie Dunn, Emily Hammer, John Lynam, Pete Matrangola, Ann McGonigal, John Pachkowski, Maureen Thompson, Danielle Yoch

Church Staff

Jessica Villante, Music Director

Gregory N. Rettew, Organist

Josef Samargia – Baritone Soloist

Lew Gordon– Tenor Soloist

Margaret Hatcher, Children's Chapel

Kevin Werner and Ron Arrants – Sextons

Joan Marie Lupi, Parish Administrator

Church Phone: 610-459-2994

Church Email: office@saintjohnsconcord.com

The Rev. Daniel W. Hinkle, Interim Rector

Cell: 610-223-5588 Email: frdanstjohnsconcord@gmail.com

Church Website: www.saintjohnsconcord.com

Mission of Saint John's

To be a welcoming community committed to seeking, serving, and growing in Christ.

Our vision is to grow with intent. We will maintain intimacy by gathering in groups; reach all generations through fellowship; advance our mission through a vital program of outreach; nurture spiritual growth through worship, music, education and pastoral care; encourage commitment to effective ministry; and support the church through stewardship.

Saint John's is a Heart-friendly Church.