

**Monday Live-Streamed
Evening Prayer: Rite II Worship Booklet
For April 6, 2020 5:00 p.m.**

BCP, p. 117

**Stand if you are able*

+You may make the sign of the cross

Announcements

***Opening Sentence**

Officiant: *“Grace to you + and peace from God our Father and from the Lord Jesus Christ.”* (Philippians 1:2)

***The Invitatory**

Officiant: O God, make speed to save us.

People: **O Lord, make haste to help us.**

All: **Glory to the Father +, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

***O Gracious Light Phos hilaron** *(In unison)*

**O gracious light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!**

**Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing your praises, O God: Father, Son, and Holy Spirit.**

**You are worthy at all times to be praised by happy voices,
O Son of God, O Giver of Life,
and to be glorified through all the worlds.** *(All are seated)*

Psalms 69:1-23 *(Said as directed)*

- ¹ Save me, O God,
for the waters have come up to my neck.
- ² I sink in deep mire,
where there is no foothold;
I have come into deep waters,
and the flood sweeps over me.
- ³ I am weary with my crying;
my throat is parched.
My eyes grow dim
with waiting for my God.
- ⁴ More in number than the hairs of my head
are those who hate me without cause;
many are those who would destroy me,
my enemies who accuse me falsely.
What I did not steal
must I now restore?
- ⁵ O God, you know my folly;
the wrongs I have done are not hidden from you.
- ⁶ Do not let those who hope in you be put to shame because of me,
O Lord GOD of hosts;
do not let those who seek you be dishonoured because of me,
O God of Israel.
- ⁷ It is for your sake that I have borne reproach,
that shame has covered my face.
- ⁸ I have become a stranger to my kindred,
an alien to my mother's children.
- ⁹ It is zeal for your house that has consumed me;
the insults of those who insult you have fallen on me.
- ¹⁰ When I humbled my soul with fasting,
they insulted me for doing so.
- ¹¹ When I made sackcloth my clothing,
I became a byword to them.
- ¹² I am the subject of gossip for those who sit in the gate,
and the drunkards make songs about me.
- ¹³ But as for me, my prayer is to you, O LORD.
At an acceptable time, O God,
in the abundance of your steadfast love, answer me.

With your faithful help ¹⁴rescue me
from sinking in the mire;
let me be delivered from my enemies
and from the deep waters.

¹⁵ Do not let the flood sweep over me,
or the deep swallow me up,
or the Pit close its mouth over me.

¹⁶ Answer me, O LORD, for your steadfast love is good;
according to your abundant mercy, turn to me.

¹⁷ Do not hide your face from your servant,
for I am in distress—make haste to answer me.

¹⁸ Draw near to me, redeem me,
set me free because of my enemies.

¹⁹ You know the insults I receive,
and my shame and dishonour;
my foes are all known to you.

²⁰ Insults have broken my heart,
so that I am in despair.

I looked for pity, but there was none;
and for comforters, but I found none.

²¹ They gave me poison for food,
and for my thirst they gave me vinegar to drink.

²² Let their table be a trap for them,
a snare for their allies.

²³ Let their eyes be darkened so that they cannot see,
and make their loins tremble continually.

**All: Glory to the Father +, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

Scripture Lesson: Mark 11:12-25

Reader: A Reading from the Gospel according to Mark.

“¹² On the following day, when they came from Bethany, he was hungry. ¹³Seeing in the distance a fig tree in leaf, he went to see whether perhaps he would find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. ¹⁴He said to it, ‘May no one ever eat fruit from you again.’ And his disciples heard it.

15 Then they came to Jerusalem. And he entered the temple and began to drive out those who were selling and those who were buying in the temple, and he overturned the tables of the money-changers and the seats of those who sold doves; ¹⁶and he would not allow anyone to carry anything through the temple. ¹⁷He was teaching and saying, 'Is it not written, "My house shall be called a house of prayer for all the nations"? But you have made it a den of robbers.'

¹⁸And when the chief priests and the scribes heard it, they kept looking for a way to kill him; for they were afraid of him, because the whole crowd was spellbound by his teaching. ¹⁹And when evening came, Jesus and his disciples went out of the city.

20 In the morning as they passed by, they saw the fig tree withered away to its roots. ²¹Then Peter remembered and said to him, 'Rabbi, look! The fig tree that you cursed has withered.' ²²Jesus answered them, 'Have faith in God. ²³Truly I tell you, if you say to this mountain, "Be taken up and thrown into the sea", and if you do not doubt in your heart, but believe that what you say will come to pass, it will be done for you. ²⁴So I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

25 'Whenever you stand praying, forgive, if you have anything against anyone; so that your Father in heaven may also forgive you your trespasses.'

Reader: Here ends the Lesson.

***The Song of Mary** *Magnificat* *Luke 1:46-55 (In Unison)*

**My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, ***

he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.
Glory to the Father +, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed (In Unison)*

All: I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body +,
and the life everlasting. Amen.

The Prayers

Officiant: The Lord be with you.

People: **And also with you.**

Officiant: Let us pray. *(All kneel or are seated with bowed heads)*

**All: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Suffrages B

That this evening may be holy, good, and peaceful,

We entreat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,

We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat you, O Lord.

That there may be peace to your Church and to the whole world,

We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be condemned before
the great judgment seat of Christ,

We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of St. John
our Patron and all your saints, entrusting one another and all our life to Christ,

We entreat you, O Lord.

A Collect for Monday in Holy Week

Officiant: Almighty God, whose most dear Son went not up to joy but first he
suffered pain, and entered not into glory before he was crucified: Mercifully grant
that we, walking in the way of the cross, may find it none other than the way of life

and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. All: **Amen.**

A Prayer for Doctors and Nurses

Officiant: Sanctify, O Lord, those whom you have called to the study and practice of the science and arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. All: **Amen.** (*BCP, p. 460*)

A Prayer for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

Free Intercessions (*Especially remember the following: Those on our Parish Prayer List, those around the world who have died and are now sick from the Corona Virus, and all of our Doctors, Nurses and Healthcare Professional on the front lines caring for the sick and helping to defeat this pandemic. We also remember all other essential workers. They are there for us. We are home for them.*)

Prayer for Healing (*For ourselves and in intercession for others*)

Silent Prayer (*Sit in silence for a few minutes in recollection of our loving God and Savior.*)

Closing

Officiant: Let us bless the Lord.

People: **Thanks be to God.**

Officiant: “*All will be well. + And all will be well. And all manner of thing will be well.*” (*Lady Julian of Norwich, 14th Century English Saint and Mystic*)

All: **Amen.**

(Our next live-streamed liturgy will be Morning Prayer on Wednesday, April 8, 2020 at 11:00 a.m. on the Church FaceBook page.)