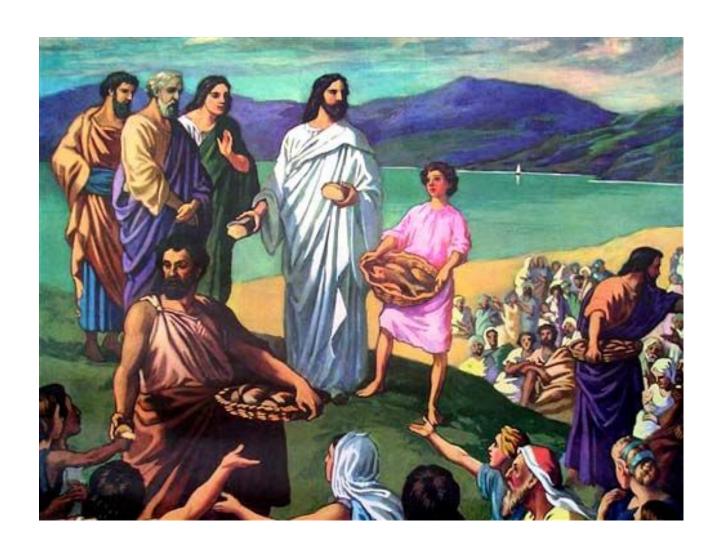
Saint John's Episcopal Church, Concord

576 Concord Road, Glen Mills, PA 19342
Founded 1702
Celebrating 318 Years of Worship

The Reverend Daniel W. Hinkle, M.Div. – Interim Rector



July 12th, 2020 The Sixth Sunday after Pentecost: Proper 10 Year A 8:00 a.m. Traditional Worship

8:00 a.m. Traditional Worship The Holy Eucharist: Rite I

Good Morning and Welcome!

The usher has a list of those who signed up ahead of time for worship. They will be seated first. If there is room, those who did not sign up ahead of time may then be seated. We are limited to 25 people in the church for both worship services plus an additional 25 in the parish hall during the 10:00 am service.

All children (older than two years) and all adults must wear a mask and observe appropriate physical distancing at all times. Keep your distance and refrain from shaking hands, hugging, or touching. Hand sanitizer is available for your convenience. We ask that you only use the old bathrooms located in the main entrance to the parish hall and across from the kitchen. Children must stay with their parents/guardians at all times.

Everything you need for worship is in this leaflet. The Episcopal Church practices open Communion, which means that if you are a baptized Christian, regardless of denomination, you are welcome to receive Holy Communion with us. Let the priest know if you want gluten-free Bread. If you do not want to receive Communion, you are welcome to come to the altar rail for a blessing. Cross your hands over your heart as a sign to the priest.

Perhaps you have not been regular in attending church or have been away from church for a while. You are especially welcome. Please sign our Guest Book in the vestibule and make yourself known to our priest. When you are comfortable here and ready to talk about becoming a member of The Episcopal Church, or if you want to start up/start over, please speak with our priest who is glad to help.

BCP - Indicates Book of Common Prayer

* Indicates please stand if you are able

+ You may make the sign of the cross

Church Bell is Rung.

8:00 am Silent entrance of the Ministers. Remain seated.

Announcements

Please be sure to place your offerings in the Offering Plate as you enter the church before going to your pew.

Be Safe. Be Well. The Corona Virus Is Still With Us

We must not become complacent. Avoid crowds. Wear a mask if you go out. Observe physical distancing. Wash your hands with soap and warm water.

The Word of God

* Worship begins BCP, p. 323

Celebrant: Blessed be God: Father +, Son, and Holy Spirit. People: And blessed be his kingdom, now and for ever. Amen.

* The Collect for Purity

BCP, p. 323

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. All: **Amen.**

* The Summary of the Law

BCP, p. 324

Celebrant: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

* Song of Praise: Trisagion (Repeated three times)

BCP, p. 324

Celebrant: Holy God, Holy and Mighty, Holy Immortal One,

People: Have mercy upon us.

The Collect for the Day

BCP, p. 179

Celebrant: The Lord be with you. People: **And with thy spirit.**

Celebrant: Let us pray. (All kneel or be seated with bowed heads) O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All: Amen. (All are seated)

Lessons for 6th Sunday after Pentecost: Proper 10 Year A - New Revised Common Lectionary New Revised Standard Version of the Bible

First Lesson: Genesis 25:19-34

Reader: A Reading from the Book of Genesis.

"These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,

and two peoples born of you shall be divided;

the one shall be stronger than the other,

the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright."

Reader: The Word of the Lord. People: **Thanks be to God.**

Psalm 119:105-112 (Read as directed by the Leader)

- 105 Your word is a lantern to my feet * and a light upon my path.
- 106 I have sworn and am determined * to keep your righteous judgments.
- 107 I am deeply troubled; * preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, * and teach me your judgments.
- 109 My life is always in my hand, * yet I do not forget your law.
- 110 The wicked have set a trap for me, * but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; * truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes * for ever and to the end.

Second Lesson: Romans 8:1-11

Reader: A Reading from Paul's Letter to the Christians in Rome.

"There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the

dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you."

Reader: The Word of the Lord. People: **Thanks be to God.**

* The Gospel: John 6:1-15 (For the Sermon Series "SIGNS" on the Gospel of John)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

"After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself."

Celebrant: The Gospel of the Lord. People: **Praise be to thee, O Christ.**

Sermon: "The Beauty of the Infinite" - Part 4a of "SIGNS"

Continuing the Sermon Series on the Gospel of John

* The Nicene Creed (Said in Unison)

BCP, p. 326

Fr. Dan +

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;

through him all things were made.

For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection + of the dead, and the life of the world to come. Amen.

The Prayers of the People

BCP, p. 329

Leader: Let us pray for the whole state of Christ's Church and the world.

(Kneel or be seated with bowed heads)

Leader: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially to Justin, the Archbishop of Canterbury; to Michael, the Presiding Bishop of the Episcopal Church; to Daniel, our Bishop; to Miguel, priest of St. Andrews our companion church in the Diocese of Guatemala; and to Dan, our Interim Rector; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the elected officials in our local communities; Tom, our Governor; and Donald our President; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We especially remember all victims of manmade climate change wherever it is occurring.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those mentioned in our Parish Prayer List, and all those who, in this transitory life, are shut-in, in trouble, sorrow, need, sickness, or in any other adversity. We especially remember those who are ill from the Corona Virus, those serving in the medical professions during the Corona Virus Pandemic, those in the military, in law enforcement, and other dangerous professions; and we pray for our enemies, that all of our hearts may be turned to peace.

We thank you, Lord, for all the blessings of this life; for the beauty of your very good creation; for internet technologies that have kept us connected during these necessary times of physical distancing; for those celebrating birthdays this week: Anne, Nigel, David, Erin, Susan, Frances, Gerry, Brianna, Michael, Ann, Betty, Gavin and Emily; and anniversaries: Jessica & Chris, Susan & Joe, Ann & Tom and Harriet & John.

And we also bless thy holy Name + for all thy servants departed this life in thy faith and fear especially Annabelle, Bernice, Charles and Louise, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. John our Patron and all of thy saints, that with them we may be partakers of thy heavenly kingdom.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.** (*BCP*, p. 823 # 25)

Leader: Let us also pray for the calling of a new Rector for St. John's Church:

All: Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of the Search Committee and Vestry who shall choose a new Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen. $(BCP, p.\ 818\ \#\ 13)$

Leader: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. All: **Amen.**

The Confession of Sin BCP, p. 331

Celebrant: Let us humbly confess our sins unto Almighty God. (Kneel or be seated with bowed heads)

Silence

Celebrant: Most merciful God.

All: we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Bishop when present, or the Priest, stands and says: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you +, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. All: **Amen.**

The Comfortable Words BCP, p. 332

Celebrant says one or more of the following: Hear the Word of God to all who truly turn to him.

"Come unto me, all ye that travail and are heavy laden, and I will refresh you." Matthew 11:28

"God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life." *John 3:16*

"This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners." 1 Timothy 1:15

"If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world." *I John 2:1-2*

* The Peace (All stand)

BCP, p. 332

Celebrant: The peace of the Lord be always with you.

People: And also with you.

(As a precaution against the spread of corona virus, instead of shaking hands, touching, or hugging, please bow, wave, or share the peace sign during the passing of the Peace. Thank you for your understanding.)

Announcements (All seated)

Birthdays and Anniversaries - A Birthday Prayer (BCP, p. 830 # 51)

All: Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever he may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen*.

The Holy Communion

The Offertory

BCP, p. 333

Celebrant says Offertory Sentence and then prepares the Altar for Holy Communion.

* Presentation of Gifts

(After Altar is prepared for Holy Communion, Usher brings up the Offering Plate.)

Celebrant: All things come of thee, O Lord;

All: And of thine own have we given thee. Amen.

* The Great Thanksgiving: Eucharistic Prayer II

BCP, p. 340

Celebrant: The Lord be with you. People: **And with thy spirit.** Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...

Proper Preface of the Lord's Day

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he + that cometh in the name of the Lord. Hosanna in the highest.

(The people kneel or stand)

Celebrant: All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: AMEN.

The Lord's Prayer BCP, p. 336

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread (The celebrant breaks the consecrated Bread)

BCP, p. 337

Silence

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

Invitation to Communion BCP, p. 338

Celebrant: The Gifts of God for the People of God. (and may add) Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The Usher will let you know when to come forward to receive Holy Communion. Only four unrelated people may be at the Altar Rail at a time, but families may come forward together. We will receive the Bread only. After you have received Holy Communion, please leave the Altar Rail through the sacristy to the left. Go outside and return to your pew via the church front door.)

Postcommunion Prayer (Kneel or be seated with bowed heads)

BCP, p. 339

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*.

Closing Blessing BCP, p. 339

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. All: **Amen.**

* Dismissal BCP, p. 339

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

^{*} Silent exit of the Ministers. Candles are extinguished.

Announcements

Meetings and Events Today and This Week The 6th Sunday after Pentecost, July 12

8:00 am – Traditional Language Rite I Holy Eucharist 10:00 am – Family Contemporary Holy Eucharist with Music Children's Message in the Big Church 11:00 am – Fellowship Outside (Weather Permitting)

Wednesday, July 15

11:00 am - Zoom Morning Prayer 7:00 pm - Zoom Bible Study

Church Office Hours

Mondays – Fridays, 9:30 am – 1:30 pm

Be Safe. Be Well. The Corona Virus Is Still With Us

We must not become complacent. Avoid crowds. Wear a mask if you go out. Observe physical distancing. Wash your hands with soap and warm water.

"Sign-Up Genius" for Worship

Seating for worship is limited to 25 people in the church building for each service plus an additional 25 seats in the parish hall for the 10:00 am service only. The priest, deacon, deacon helpers, acolytes, lay readers, ushers, musicians, and video persons will all be signed up by the Church Administrator. Everyone else must sign-up for worship every Sunday using the "Sign Up Genius." "Sign Up Genius" has been emailed to everyone via Constant Contact. If you have any questions, contact Joan Marie Lupi, Church Administrator at office@saintjohnsconcord.com or 610-459-2994 during regular church office hours.

Zoom Wednesday Morning Prayer at 11:00 am

We are now holding Zoom Bible Studies on Wednesday Morning at 11:00 am. This will replace the Wednesday morning livestream. The Zoom ID is 955-049-2211. The Password is 1702. Please join us.

7:00 pm Wednesday Zoom Bible Study

We are now holding Zoom Bible Studies on Wednesday Evening at 7:00 pm. This is a time for Fellowship, Bible Study and Devotions together. The Zoom ID is 955-049-2211. The Password is 1702. Please join us.

Masks and Appropriate Physical Distancing Required This Summer

Be sure to provide your own masks and remember to bring them to church with you. All children older than 2 years and adults are required to wear masks. There will be no exceptions. Even Fr. Dan will be wearing a mask. Think of this as one way to live out the Golden Rule. We wear our masks for the health and well-being of others as we would have them wear their masks for us. Please observe appropriate physical distancing at all times.

St. John's Church Masks Now For-Sale

Customized cloth masks with the name of the church have been ordered by the Vestry. These will make great keep-sakes. They will be black with the following embroidered on them: "St. John's Episcopal Church, Concord 1702". One size fits all. The masks cost us \$4.90 ea. We are asking for a donation of \$10/mask. The profits will go towards our Outreach budget.

You are not required to get a Church Mask. Nevertheless, be sure to provide your own masks and remember to bring them to church with you.

Church Mask orders can be picked up any day during Church Office Hours.

Saint John's is Here to Help

During this time of economic uncertainty, St. John's is here to help members who are faced with job and food insecurity due to Covid 19. We can offer a week's worth of BBQ from Chef Bumm and the Vestry and I have ACME gift cards to give to those in need. If you could use some food assistance, contact me via my email address frdanstjohnsconcord@gmail.com or call or text my personal cell phone at 610-223-5588. All requests will be kept confidential. Many thanks to those of you who have donated to this effort. We have received several generous gifts.

Thank you, Fr. Dan Hinkle + Interim Rector

Yellow Phase II: A Cautious Return to On-Site Worship and Programs June 21 through September 6

Governor Wolf moved Pennsylvania to the Green stage on Friday, June 26. However, the Churches in the Episcopal Diocese of Pennsylvania, including St. John's Church, Concord, will remain in the yellow stage until further notice. The number of Corona Virus infections is moving upward across the United States. This is alarming and may change our situation. So, it is best to be prepared if we need to change our status in the future. The Vestry and Fr. Dan view as primary the health and well-being of church members, paid staff, and visitors. Thank you.

Regular, On-Site Church Office Hours have resumed.

- 1) Sunday, July 5 Summer Schedule Begins. Worship will be at 8:00 am & 10:00 am.
- Ms. Margie Hatcher will give her Children's Message in the Big Church at 10:00 am.
 - 2) Attendance will be limited to 25 in the church at each service with additional overflow of 25 in parish hall for 10:00 am.

A video connection will be provided, and communion will be brought to parish hall.

- 3) Electronic Sign-Up for each service will be available.
- 4) Face Masks must be worn by everyone, even Fr. Dan.

Bring your own from home for your whole family.

- 5) Physical distancing will be observed.
- 6) If you are sick, you may not come to church. Please stay home and view the live-streamed worship service.
- 7) If you have an underlying medical condition, particularly if not well controlled, it is recommended that you stay home and view the live-streamed worship service.
 - 8) July 5 September 6 Summer Schedule with Worship at 8:00 am & 10:00 am.
 - 9) 10:00 am Worship will be Live-Streamed.

Directions for Viewing Live-Streamed Worship Services

Please visit the Home Page of the Church's Website <u>www.saintjohnsconcord.com</u> for directions on how and when to view the live-streamed Worship Services. Worship Booklets and Music can also be found on the Home Page. Margie will post her Children's Messages on the Church Facebook page.

Make a Donation from our Webpage

You can make a donation online from the Home page of the church's website. Thank you for your thoughtful generosity during these difficult times.

Parish Weekly Prayer List

Please Note: After the last Sunday of each month, all names will be removed from the Parish Weekly Prayer List. If you would like a name or names to remain on the Prayer List for another month, please be sure to contact the Parish Administrator, Joan Marie Lupi, by email at office@saintjohnsconcord.com or by phone at 610-459-2994, no later than the Thursday morning before the first Sunday of the month. You may add or remove names from the Prayer List at any time as well. Please always include first names; last names are optional. We apologize if we make a mistake and appreciate corrections. Thank you.

Birthdays:

Anne Bassett	July 12	Nigel Moore	July 12
David Torrens	July 13	Erin Stoops	July 13
Susan DiGironomo	July 14	Frances Keller	July 14
Gerry Tierney	July 14	Brianna Micun	July 14
Michael Cipollone	July 14	Ann Nason	July 16
Betty Duke	July 17	Gavin Furlano	July 17
Emily Bassick	July 18		

Anniversaries:

Jessica & Chris Villante	July 12	Susan & Joe Sudimak	July 14
Ann & Tom McKee	July 16	Harriet & John Flynn	July 18

Please pray daily for the work and ministry of St. John's and of the Episcopal Diocese of Pennsylvania, as well as that of our companion diocese in Guatemala, for all clergy, lay people, committees and programs.

We pray for the victims of manmade climate change wherever it is occurring; and we always remember the poor and the oppressed

Please keep the following folks in your Prayers

Ed Borer	Terry & Kathy Woodard	Philip Carango	Kay Keenan
Barrie Parker	Mackenna	Robin Harper Martin	Gary Figurelle

John Slowick

Those serving in the Military and other Dangerous Professions

A Prayer for those in the Armed Forces of our Country BCP, p. 823

	3 7 1	
J. Andrew Hinkle, CG	Daniel Stock, USN	
Steven Michael Pascal, Navy	Scott Lister, Navy	
Kyle Mullen, Army	Anna Harris, Navy	
Tyler Faison, Marines	·	

Jesus taught us to pray for our enemies, that all our hearts may be turned to peace.

A Prayer for our Enemies, BCP, p. 816

The Altar Flowers are given to the Glory of God and in memory of:

Annabelle Lord from Diane & John Carlin
Bernice & Charles Peeling from Mary Alice Peeling and John Pachkowski
Louise G. Halsey from Sherry Stiteler

Today's 8:00 AM Worship Participants

Celebrant/Preacher: The Rev. Daniel W. Hinkle

Reader: John Keenan
Acolyte: Ed Gibson
Usher: Ronnie Liberi
Counters: Bill & Melody Calhoun
Altar Guild: Beth Torrens, Tracey Payne

Vestry Members, Wardens and Officers

Class of Feb. 7, 2021

Bill Calhoun, Steve Carmichael, Mary Pat Lynam, John Pachkowski, Ted Stipa Class of Feb. 6, 2022

Burt Blackburn, Diane Carlin, Mary Gonzalez, Gerry Tierney, Danielle Yoch Officers

Martha Pearlman, Rector's Warden Burt Blackburn, Treasurer Ted Stipa, Vestry Warden Mary Gonzalez, Vestry Secretary

Delegates & Alternates to Diocesan Convention & Brandywine Deanery

<u>Lay Delegates</u>: Burt Blackburn, Sue Hammer, Ann Moses

Lay Alternate: Peggy Long

New Rector Search Committee

For Bios and Photos of those serving on the Search Committee, please visit the Church Website and click on the Search Committee dropdown under the New Rector Search tab at top of Home page.

Chair: Danielle Yoch, Co-Chair: John Pachkowski, Corresponding Secretary: John Lynam, Recording Secretary: Jacqui Dunn,

Cathy Blackburn, Diane Carlin, Emily Hammer, Ann McGonigal, Maureen Thompson.

Church Staff

Jessica Villante, Music Director
Chris Villante, Interim Organist/Keyboardist
Josef Samargia – Baritone Soloist
Margaret Hatcher, Children's Chapel
Kevin Werner and Ron Arrants – Sextons
Joan Marie Lupi, Parish Administrator

Church Phone: 610-459-2994 Church Email: office@saintjohnsconcord.com

The Rev. Daniel W. Hinkle, Interim Rector

Cell: 610-223-5588 Email: frdanstjohnsconcord@gmail.com

Church Website: www.saintjohnsconcord.com

Mission of Saint John's

To be a welcoming community committed to seeking, serving, and growing in Christ.

Our vision is to grow with intent. We will maintain intimacy by gathering in groups; reach all generations through fellowship; advance our mission through a vital program of outreach; nurture spiritual growth through worship, music, education and pastoral care; encourage commitment to effective ministry;

and support the church through stewardship. Saint John's is a Heart-friendly Church.