Saint John's Episcopal Church, Concord

576 Concord Road, Glen Mills, PA 19342
Founded 1702
Celebrating 318 Years of Worship

The Reverend Daniel W. Hinkle, M.Div. – Interim Rector



August 9th, 2020 The Tenth Sunday after Pentecost: Proper 14 Year A 8:00 a.m. Traditional Worship

8:00 a.m. Traditional Worship The Holy Eucharist: Rite I

Good Morning and Welcome!

The usher has a list of those who signed up ahead of time for worship. They will be seated first. If there is room, those who did not sign up ahead of time may then be seated. We are limited to 25 people in the church for both worship services plus an additional 25 in the parish hall during 10 am worship.

All children (older than two years) and all adults must wear a mask and observe appropriate physical distancing at all times. Keep your distance and refrain from shaking hands, hugging, or touching. Hand sanitizer is available for your convenience. We ask that you only use the old bathrooms located in the main entrance to the parish hall and across from the kitchen. Children must stay with their parents/guardians at all times.

Everything you need for worship is in this leaflet. The Episcopal Church practices open Communion, which means that if you are a baptized Christian, regardless of denomination, you are welcome to receive Holy Communion with us. Let the priest know if you want gluten-free Bread. If you do not want to receive Communion, you are welcome to come to the altar rail for a blessing. Cross your hands over your heart as a sign to the priest.

Perhaps you have not been regular in attending church or have been away from church for a while. You are especially welcome. Please sign our Guest Book in the vestibule and make yourself known to our priest. When you are comfortable here and ready to talk about becoming a member of The Episcopal Church, or if you want to start up/start over, please speak with our priest who is glad to help.

BCP - Indicates Book of Common Prayer

* Indicates please stand if you are able

+ You may make the sign of the cross

Church Bell is Rung.

8:00 am Silent entrance of the Ministers. Remain seated.

Announcements

Please be sure to place your offerings in the Offering Plate as you enter the church before going to your pew.

Proper Wearing of Face Masks

Please be sure that your face mask covers both your mouth and your nose at all times. The Face Mask is useless to you and others if it does not cover your nose. Thank you.

The Word of God

* Worship begins BCP, p. 323

Celebrant: Blessed be God: Father +, Son, and Holy Spirit. People: And blessed be his kingdom, now and for ever. Amen.

* The Collect for Purity

BCP, p. 323

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. All: **Amen.**

* The Summary of the Law

BCP, p. 324

Celebrant: Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

* Song of Praise: Trisagion (Repeated three times)

BCP, p. 324

Celebrant: Holy God, Holy and Mighty, Holy Immortal One,

People: Have mercy upon us.

The Collect for the Day

BCP, p. 180

Celebrant: The Lord be with you. People: And with thy spirit.

Celebrant: Let us pray. (All kneel or be seated with bowed heads) Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

All: Amen. (All are seated)

Lessons for 10th Sunday after Pentecost: Proper 14 Year A - New Revised Common Lectionary New Revised Standard Version of the Bible

First Lesson: Genesis 37:1-4, 12-28

Reader: A Reading from the Book of Genesis.

"Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan." So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the

wilderness, but lay no hand on him"—that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt."

Reader: The Word of the Lord. People: **Thanks be to God.**

Psalm 105:1-6, 16-22, 45 (*Read as directed by the Leader*)

- 1 Give thanks to the LORD and call upon his Name; * make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, * and speak of all his marvelous works.
- 3 Glory in his holy Name; * let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; * continually seek his face.
- 5 Remember the marvels he has done, * his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, * O children of Jacob his chosen.
- 16 Then he called for a famine in the land * and destroyed the supply of bread.
- 17 He sent a man before them, *
 Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; * his neck they put in an iron collar.
- 19 Until his prediction came to pass, * the word of the LORD tested him.
- 20 The king sent and released him; * the ruler of the peoples set him free.
- 21 He set him as a master over his household, as a ruler over all his possessions,
- 22 To instruct his princes according to his will and to teach his elders wisdom.
- 45 Hallelujah!

Second Lesson: Romans 10:5-15

Reader: A Reading from Paul's Letter to the Christians in Rome.

"Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?" (that is, to bring Christ down) "or 'Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader: The Word of the Lord. People: **Thanks be to God.**

* The Gospel: John 6:16-21 (For the Sermon Series "SIGNS" on the Gospel of John)

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord.

"When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going."

Celebrant: The Gospel of the Lord. People: **Praise be to thee, O Christ.**

Sermon: "A Dark and Stormy Night" - Part 5b of "SIGNS"

Continuing the Sermon Series on the Gospel of John

* The Nicene Creed (Said in Unison)

BCP, p. 326

Fr. Dan +

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection + of the dead,
and the life of the world to come. Amen.

The Prayers of the People

BCP, p. 329

Leader: Let us pray for the whole state of Christ's Church and the world.

(Kneel or be seated with bowed heads)

Leader: Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially to Justin, the Archbishop of Canterbury; to Michael, the Presiding Bishop of the Episcopal Church; to Daniel, our Bishop; to Miguel, priest of St. Andrews our companion church in the Diocese of Guatemala; and to Dan, our Interim Rector; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially the elected officials in our local communities; Tom, our Governor; and Donald our President; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty. We especially remember all victims of manmade climate change wherever it is occurring.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor those mentioned in our Parish Prayer List, and all those who, in this transitory life, are shut-in, in trouble, sorrow, need, sickness, or in any other adversity. We especially remember those who are ill from the Corona Virus, those serving in the medical professions during the Corona Virus Pandemic, those in the military, in law enforcement, and other dangerous professions; and we pray for our enemies, that all of our hearts may be turned to peace.

We thank you, Lord, for all the blessings of this life; for the beauty of your very good creation; for internet technologies that have kept us connected during these necessary times of physical distancing; for those celebrating birthdays this week: Pat, Adrienne, Melissa, Jane, Rich, Stephen, Theresa and Brody; and anniversaries: Norma & Ed and Lisa & Mike.

And we also bless thy holy Name + for all thy servants departed this life in thy faith and fear especially Thora, Iris, Catherine and Michael, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. John our Patron and all of thy saints, that with them we may be partakers of thy heavenly kingdom.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen.** (*BCP*, p. 823 # 25)

Leader: Let us also pray for the calling of a new Rector for St. John's Church:

All: Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of the Search Committee and Vestry who shall choose a new Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen. $(BCP, p.\ 818\ #\ 13)$

Leader: Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. All: **Amen.**

The Confession of Sin BCP, p. 331

Celebrant: Let us humbly confess our sins unto Almighty God. (Kneel or be seated with bowed heads)

Silence

Celebrant: Most merciful God,

All: we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you +, pardon and deliver you

from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. All: **Amen.**

The Comfortable Words BCP, p. 332

Celebrant says one or more of the following: Hear the Word of God to all who truly turn to him.

"Come unto me, all ye that travail and are heavy laden, and I will refresh you." Matthew 11:28

"God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life." *John 3:16*

"This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners." 1 Timothy 1:15

"If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world." *I John 2:1-2*

* The Peace (All stand)

BCP, p. 332

Celebrant: The peace of the Lord be always with you.

People: And also with you.

(As a precaution against the spread of corona virus, instead of shaking hands, touching, or hugging, please bow, wave, or share the peace sign during the passing of the Peace. Thank you for your understanding.)

Announcements (All seated)

Birthdays and Anniversaries - A Birthday Prayer (BCP, p. 830 # 51)

All: Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever he may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen*.

The Holy Communion

The Offertory

Celebrant says Offertory Sentence and then prepares the Altar for Holy Communion.

* Presentation of Gifts

(After Altar is prepared for Holy Communion, Usher brings up the Offering Plate.)

Celebrant: All things come of thee, O Lord;

All: And of thine own have we given thee. Amen.

* The Great Thanksgiving: Eucharistic Prayer I

BCP, p. 333

Celebrant: The Lord be with you. People: **And with thy spirit.** Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...

Proper Preface of the Lord's Day

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

...Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People:

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he + that cometh in the name of the Lord.
Hosanna in the highest.

(The people kneel or stand)

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

All: AMEN.

The Lord's Prayer BCP, p. 336

Celebrant: And now, as our Savior Christ hath taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (The celebrant breaks the consecrated Bread)

BCP, p. 337

Silence

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast. Alleluia!

Invitation to Communion BCP, p. 338

Celebrant: The Gifts of God for the People of God. (and may add) Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The Usher will let you know when to come forward to receive Holy Communion. Only four unrelated people may be at the Altar Rail at a time, but families may come forward together. We will receive the Bread only. After you have received Holy Communion, please leave the Altar Rail through the sacristy to the left. Go outside and return to your pew via the church front door.)

Postcommunion Prayer (Kneel or be seated with bowed heads)

BCP, p. 339

Celebrant: Let us pray.

All: Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members

incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*.

Closing Blessing BCP, p. 339

Celebrant: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. All: **Amen.**

* Dismissal BCP, p. 339

Celebrant: Let us go forth in the name of Christ. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

Announcements

Meetings and Events Today and This Week The 10th Sunday after Pentecost, August 9

8:00 am – Traditional Language Rite I Holy Eucharist
10:00 am – Family Contemporary Holy Eucharist with Music
Children's Message in the Big Church
11:00 am – Fellowship Outside (Weather Permitting)

Church Office Hours

Mondays – Fridays, 9:30 am - 1:30 pm

Fr. Dan on Continuing Education Leave

Fr. Dan will be on Continuing Education leave this week and will not be in the church office.

However, if you have a Pastoral Emergency,
please feel free to call Fr. Dan on his cell phone 610-223-5588 or email him at frdanstjohnsconcord@gmail.com
at any time 24/7.

Fr. Dan on Vacation

Fr. Dan will be on vacation from Saturday, August 15 through and including Sunday, August 23. If you have a Pastoral Emergency while he is gone, call the church office at 610-459-2994 or one of the Wardens, Martha Pearlman at 610-299-5342 or Ted Stipa at 302-547-5656.

Be Safe. Be Well. The Corona Virus Is Still With Us

We must not become complacent. Avoid crowds. Wear a mask if you go out. Observe physical distancing. Wash your hands with soap and warm water.

"Sign-Up Genius" for Worship

Seating for worship is limited to 25 people in the church building for both services plus an additional 25 seats in the parish hall for the 10:00 am service only. The priest, deacon, deacon helpers, acolytes, lay readers, ushers, musicians, and video persons will all be signed up by the Church Administrator. Everyone else must sign-up for worship every Sunday using the "Sign Up Genius." "Sign Up Genius" has been emailed to everyone

^{*} Silent exit of the Ministers. Candles are extinguished.

via Constant Contact. If you have any questions, contact Joan Marie Lupi, Church Administrator at office@saintjohnsconcord.com or 610-459-2994 during regular church office hours.

Masks and Appropriate Physical Distancing Required This Summer

Be sure to provide your own masks and remember to bring them to church with you. All children older than 2 years and adults are required to wear masks. There will be no exceptions. Even Fr. Dan will be wearing a mask. Think of this as one way to live out the Golden Rule. We wear our masks for the health and well-being of others as we would have them wear their masks for us. Please observe appropriate physical distancing at all times.

Saint John's is Here to Help

During this time of economic uncertainty, St. John's is here to help members who are faced with job and food insecurity due to Covid 19. We can offer a week's worth of BBQ from Chef Bumm and the Vestry and I have ACME gift cards to give to those in need. If you could use some food assistance, contact me via my email address frdanstjohnsconcord@gmail.com or call or text my personal cell phone at 610-223-5588. All requests will be kept confidential. Many thanks to those of you who have donated to this effort. We have received several generous gifts.

Thank you, Fr. Dan Hinkle + Interim Rector

Yellow Phase II: A Cautious Return to On-Site Worship and Programs June 21 through September 6

1) Sunday Worship will be at 8:00 am & 10:00 am.

Ms. Margie Hatcher will give her Children's Message in the Big Church at 10:00 am.

2) Attendance will be limited to 25 in the church at both services with additional overflow of 25 in parish hall for 10:00 am.

A video connection will be provided, and communion will be brought to parish hall.

- 3) Electronic Sign-Up for each service will be available.
- 4) Face Masks must be worn by everyone, even Fr. Dan.

Bring your own from home for your whole family.

- 5) Physical distancing will be observed.
- 6) If you are sick, you may not come to church. Please stay home and view the live-streamed worship service.
- 7) If you have an underlying medical condition, particularly if not well controlled, it is highly recommended that you stay home and view the live-streamed worship service.
 - 8) 10:00 am Worship will be Live-Streamed.

Directions for Viewing Live-Streamed Worship Services

Please visit the Home Page of the Church's Website www.saintjohnsconcord.com for directions on how and when to view the live-streamed Worship Services. Worship Booklets and Music can also be found on the Home Page. Margie will post her Children's Messages on the Church Facebook page.

Make a Donation from our Webpage

You can make a donation online from the Home page of the church's website. Thank you for your thoughtful generosity during these difficult times.

Parish Weekly Prayer List

Please Note: After the last Sunday of each month, all names will be removed from the Parish Weekly Prayer List. If you would like a name or names to remain on the Prayer List for another month, please be sure to contact the Parish Administrator, Joan Marie Lupi, by email at office@saintjohnsconcord.com or by phone at 610-459-2994, no later than the Thursday morning before the first Sunday of the month. You may add or remove names from the Prayer List at any time as well. Please always include first names; last names are optional. We apologize if we make a mistake and appreciate corrections. Thank you.

Birthdays:

Pat Frick	August 10	Adrienne Thurston	August 10
Melissa Conn	August 10	Jane Russell	August 12
Rich von Steuben	August 12	Stephen Conrad	August 13
Theresa Moore	August 15	Brody Kotsifas	August 15

Anniversaries:

Norma & Ed Gibson August 9 Lisa & Mike Winnick August 12

Please pray daily for the work and ministry of St. John's and of the Episcopal Diocese of Pennsylvania, as well as that of our companion diocese in Guatemala, for all clergy, lay people, committees and programs.

We pray for the victims of manmade climate change wherever it is occurring; and we always remember the poor and the oppressed

Please keep the following folks in your Prayers

Ed Borer	Terry & Kathy Woodard	Philip Carango	Nancy Diggins
Barrie Parker	Mackenna	Robin Harper Martin	Jennifer
Ashley	Kay Keenan	Mikey	John Slowick
Gary Figurelle	Jocelyn	Joan	James
John	Branan Cooper	Miriam Stanton	Philip Thompsen
Heather			

Those serving in the Military and other Dangerous Professions

A Prayer for those in the Armed Forces of our Country BCP, p. 823

J. Andrew Hinkle, CG
Steven Michael Pascal, Navy
Kyle Mullen, Army

Daniel Stock, USN
Scott Lister, Navy
Anna Harris, Navy

Tyler Faison, Marines

Jesus taught us to pray for our enemies, that all our hearts may be turned to peace.

A Prayer for our Enemies, BCP, p. 816

The Altar Flowers are given to the Glory of God and in memory of:

Thora Carlin from Diane & John Carlin
Iris Costello from Paul Costello
Catherine & Michael Pachkowski from Mary Alice Peeling & John Pachkowski

Today's 8:00 AM Worship Participants

Celebrant/Preacher: The Rev. Daniel W. Hinkle

Reader: John Keenan Acolyte: Ed Gibson Usher: Marti Keenan Counters: Bill & Carol Angus

Altar Guild: Tracey Payne and Donna Tierney

Vestry Members, Wardens and Officers

Class of Feb. 7, 2021

Bill Calhoun, Steve Carmichael, Mary Pat Lynam, John Pachkowski, Ted Stipa Class of Feb. 6, 2022

Burt Blackburn, Diane Carlin, Mary Gonzalez, Gerry Tierney, Danielle Yoch Officers

Martha Pearlman, Rector's Warden Burt Blackburn, Treasurer Ted Stipa, Vestry Warden Mary Gonzalez, Vestry Secretary

Delegates & Alternates to Diocesan Convention & Brandywine Deanery

<u>Lay Delegates</u>: Burt Blackburn, Sue Hammer, Ann Moses

Lay Alternate: Peggy Long

New Rector Search Committee

For Bios and Photos of those serving on the Search Committee, please visit the Church Website and click on the Search Committee dropdown under the New Rector Search tab at top of Home page.

Chair: Danielle Yoch, Co-Chair: John Pachkowski, Corresponding Secretary: John Lynam, Recording Secretary: Jacqui Dunn,

Cathy Blackburn, Diane Carlin, Emily Hammer, Ann McGonigal, Maureen Thompson.

Church Staff

Jessica Villante, Music Director Chris Villante, Interim Organist/Keyboardist Josef Samargia – Baritone Soloist Margaret Hatcher, Children's Chapel Kevin Werner and Ron Arrants – Sextons Joan Marie Lupi, Parish Administrator

Church Phone: 610-459-2994 Church Email: office@saintjohnsconcord.com

The Rev. Daniel W. Hinkle, Interim Rector

Cell: 610-223-5588 Email: frdanstjohnsconcord@gmail.com

Church Website: www.saintjohnsconcord.com

Mission of Saint John's

To be a welcoming community committed to seeking, serving, and growing in Christ.

Our vision is to grow with intent. We will maintain intimacy by gathering in groups; reach all generations through fellowship; advance our mission through a vital program of outreach; nurture spiritual growth through worship, music, education and pastoral care; encourage commitment to effective ministry;

and support the church through stewardship. Saint John's is a Heart-friendly Church.