Saint John's Episcopal Church, Concord

576 Concord Road, Glen Mills, PA 19342
Founded 1702
Celebrating 318 Years of Worship

The Reverend Daniel W. Hinkle, M.Div. – Interim Rector



September 6th, 2020
The Fourteenth Sunday after Pentecost: Proper 18 Year A
Labor Day Weekend
10:00 a.m. Family Contemporary Worship (Live-Streamed)

10:00 a.m. Family Contemporary Worship Holy Eucharist: Rite II with Music

Good Morning and Welcome!

The usher has a list of those who signed up ahead of time for worship. They will be seated first. If there is room, those who did not sign up ahead of time may then be seated. We are limited to 35 people in the church for both services plus an additional 35 in the parish hall during 10 am worship.

All children older than two years and all adults must wear a mask and observe appropriate physical distancing at all times. Keep your distance and refrain from shaking hands, hugging, or touching. Hand sanitizer is available for your convenience. We ask that you only use the old bathrooms located in the main entrance to the parish hall and across from the kitchen. Children must stay with their parents/guardians at all times.

Everything you need for worship is in this leaflet. The Episcopal Church practices open Communion, which means that if you are a baptized Christian, regardless of denomination, you are welcome to receive Holy Communion with us. Let the priest know if you want gluten-free Bread. If you do not want to receive Communion, you are welcome to come to the altar rail for a blessing. Cross your hands over your heart as a sign to the priest.

Perhaps you have not been regular in attending church or have been away from church for a while. You are especially welcome. Please sign our Guest Book in the vestibule and make yourself known to our priest. When you are comfortable here and ready to talk about becoming a member of The Episcopal Church, or if you want to start up/start over, please speak with our priest who is glad to help.

BCP - Indicates Book of Common Prayer

* Indicates please stand if you are able

+ You may make the sign of the cross

This liturgy features some texts from Enriching Our Worship I (EOWI)

Before going to your pew, please be sure to place your offerings in the Offering Plate as you enter the church or parish hall.

Church Bell is Rung.

Prelude

10:00 am Silent entrance of the Ministers. Congregation remains seated.

Announcements

The Word of God

Opening Hymn (All seated and listening) Joyful Joyful We Adore Thee Hymn #376

*Opening Acclamation (EOWI)

Celebrant: Blessed be the one +, holy, and living God.

People: Glory to God for ever and ever.

* Song of Praise: The Trisagion (Repeated three times)

Celebrant: Holy God, Holy and Mighty, Holy Immortal One,

People: Have mercy upon us.

*The Collect for the Day (source: Alcuin of York, Mass of Wisdom EOWI)

Celebrant: God be with you. People: **And also with you.**

Celebrant: Let us pray. Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior.

All: Amen.

* The Collect for Labor Day

BCP, p. 261

BCP, p. 356

Celebrant: Almighty God, you have so linked our lives one with another that all we do affects, for good or ill, all other lives: So guide us in the work we do, that we may do it not for self alone, but for the common good; and, as we seek a proper return for our own labor, make us mindful of the rightful aspirations of other workers, and arouse our concern for those who are out of work; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. All: **Amen.** (All are seated)

Lessons for 14th Sunday after Pentecost: Proper 18 Year A – New Revised Common Lectionary New Revised Standard Version of the Bible

First Lesson: Exodus 12:1-14

Reader: A Reading from the Book of Exodus.

"The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the

houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance."

Reader: The Word of the Lord. People: **Thanks be to God.**

Psalm 149 (Read as directed by the Leader)

1 Hallelujah!

Sing to the LORD a new song; * sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; * let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; * let them sing praise to him with timbrel and harp.

4 For the LORD takes pleasure in his people * and adorns the poor with victory.

5 Let the faithful rejoice in triumph; * let them be joyful on their beds.

6 Let the praises of God be in their throat * and a two-edged sword in their hand;

7 To wreak vengeance on the nations * and punishment on the peoples;

8 To bind their kings in chains * and their nobles with links of iron;

9 To inflict on them the judgment decreed; * this is glory for all his faithful people. Hallelujah!

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John. People: Glory to you, Lord Christ.

"The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the

^{*} The Gospel: John 9:8-41 (For the Sermon Series "SIGNS" on the Gospel of John)

Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Celebrant: The Gospel of the Lord. People: **Praise to you, Lord Christ.**

A Children's Message

Margie Hatcher

Fr. Dan +

Sermon: "Jesus vs. Karma" - Part 6b of "SIGNS"

Continuing the Sermon Series on the Gospel of John

*The Nicene Creed

BCP, p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*The Prayers of the People: Form VI

BCP, p. 392

Leader: In peace, we pray to you, Lord God. Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For the elected officials in our local communities; for Tom, our Governor; for Donald our

President; for this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation; we especially remember all victims of manmade climate change wherever it is occurring;

People: For the poor and all victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God; we pray especially for our companion congregation, Saint Andrews Church, in our companion Diocese of Guatemala;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: We pray for Justin, the Archbishop of Canterbury; for Michael, the Presiding Bishop of the Episcopal Church; for Daniel, our Bishop; for Miguel, priest of our companion church; for Dan, our Interim Rector; and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: We pray for the special needs and concerns of this congregation, remembering all those mentioned in our Parish Prayer List: the sick, those ill from the Corona Virus, the shut in, and the grieving, for those in the medical professions during the Corona Virus Pandemic, for those serving in the military, in law enforcement, and other dangerous professions, and we pray for our enemies, that all of our hearts may be turned to peace. Additional petitions may be added at this time

_				
L	.eader:	He	ar us,	Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life; for the beauty of your very good creation; for St. John, our Patron, and for all the Saints; we give thanks for internet technologies that have kept us connected during these necessary times of physical distancing. You may add other thanksgivings at this time

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all faithful departed, especially remembering Jean, Newton, Timothy, Wilbur, Taylor, and all those who have died from the Corona Virus, that they all will have a place in your eternal kingdom. Other deceased loved ones and friends may be mentioned at this time as well. (*Pause*)

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: Let us pray for those celebrating birthdays this week: Kim, Austin, Barbara, John, Natalie, Nancy, Jon, Sean, Lou, Deborah and Lisa; and anniversaries: Whitney & Dan, Barbara & Ted, and Melody & Bill.

Leader: Let us pray for the calling of a new Rector for St. John's Church:

All: Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of the Search Committee and Vestry who shall choose a new Rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen.

BCP, p. 818 # 13

Leader: We pray to you also for the forgiveness of our sins. Silence

Leader: Have mercy upon us,

All: most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant stands and says: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. All: **Amen.**

*The Peace (All stand)

BCP, p. 360

Celebrant: The Peace of Christ be always with you.

People: And also with you.

(As a precaution against the spread of corona virus, instead of shaking hands, touching, or hugging, please bow, wave, and/or share the peace sign during the passing of the Peace.

Thank you for your understanding.)

Announcements (All seated)

Birthdays and Anniversaries - A Birthday Prayer (BCP, p. 830 # 51)

All: Watch over your child, O Lord, as *his* days increase; bless and guide *him* wherever he may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may your peace which passes understanding abide all the days of *his* life; through Jesus Christ our Lord. *Amen*.

The Holy Communion

The Offertory

(Celebrant says Offertory Sentence and then prepares the Altar for Holy Communion.)

* Presentation of Gifts

(After Altar is prepared for Holy Communion, all stand as the Usher brings up the Offering Plate.)

From Enriching Our Worship I

*The Great Thanksgiving: Eucharistic Prayer 2

Celebrant: The Lord be with you. People: **And also with you.** Celebrant: Lift up your hearts. People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing the wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new

Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. John our Patron and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. All: **AMEN.**

The Lord's Prayer BCP, p. 364

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (The celebrant breaks the consecrated Bread)

BCP, p. 364

Silence

Celebrant: Alleluia! God of promise, you have prepared a banquet for us!

People: Happy are those who are called to the Supper of the Lamb! Alleluia!

Invitation to Holy Communion

Celebrant: The Gifts of God for the People of God. (and may add) Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The Usher will let you know when to come forward to receive Holy Communion. Only four unrelated people may be at the Altar Rail at a time, but families may come forward together. We will receive the Bread only. After you have received Holy Communion, please leave the Altar Rail through the sacristy to the left. Go outside and return to your pew via the church front door. Those in the parish hall will go forward by the center aisle and return by the side aisles.)

Postcommunion Prayer

BCP, p. 366

Celebrant: Let us pray. Almighty and everliving God,

All: we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses

of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen*.

Closing Blessing (Source: Celtic)

Celebrant: The Wisdom of God +, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. All: **Amen.**

Closing Hymn (All seated and listening) Come Labor On (Exit of the Ministers. Candles are extinguished during hymn.)

Hymn #541

*Dismissal BCP, p. 366

Celebrant: Go in peace to love and serve the Lord. Alleluia! Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

Weather permitting, we will gather outside the Parish Hall side door for Fellowship

Announcements

Meetings and Events Today and This Week The 14th Sunday after Pentecost, September 6 Green Phase Begins Today

8:00 am – Traditional Language Rite I Holy Eucharist
10:00 am – Family Contemporary Holy Eucharist with Music
Children's Message in the Big Church
11:00 am – Fellowship Outside the Parish Hall (Weather Permitting)

Church Office Hours

Mondays – Fridays, 9:30 am – 1:30 pm Church Office Closed for Labor Day, Monday, September 7

Results of Last Week's Surveys

As a result of our parish wide surveys, we will continue to have two Worship Services on Sunday mornings through the fall. Traditional Rite I Holy Eucharist with Sermon will be held at 8:00 am as usual, and Family Contemporary Holy Eucharist with Music and Messages for Children and Adults will be at 10:00 am. Weather permitting, Fellowship will be held outside the parish hall at 11:00 am. A Sunday School Lesson will be on Zoom at 11:30 am. This schedule is subject to change as needed.

2020/2021 Season Begins

Rally Sunday! September 13th at 11:30 am after 10:00 am Worship

Sign up for this event using Signup Genius and then come park in the special chalk outlined parking spaces. The Sign up Genius link was sent to all Sunday School Families this week. If you did not receive the email and want to sign up, please call Joan Marie in the Church Office. Bring some snacks and drinks for your family. We will have ice cream! We will have tables with goody

bags and crafts for the children. Our theme this fall is Heroes of the Bible and each child will have a superhero cape and mask to decorate. There will be games and fun for the whole family!

Zoom Wednesday Morning Prayer Resumes, Wednesday, September 9, at 11:00 am

The Zoom Meeting ID is 955-049-2211. Password is 1702. The worship Booklet can be found on the Home Page of the church's Website. Please join us.

Zoom Bible Study Resumes, Wednesday Evening, September 9, at 7:00 pm

The Zoom Meeting ID is 955-049-2211, and the password is 1702. Please join us.

Zoom Vestry Meeting Thursday, September 10 at 7:00 pm

The Zoom Meeting ID is 955-049-2211. Password is 1702.

Food Deliveries to St Mary's are Beginning Again

During September, we will begin to deliver food to St Mary's Food Cupboard again. Please support this collection by dropping your donations in the bin in the church entryway or at the Church Office.

Search Committee Update

The period for accepting applications is over. Nine applications have been received, and interviews with each candidate are currently being conducted. Please continue praying for the Search Committee members as they work to find the next Rector.

Time to order new Church Envelopes

Our counting teams rely on the use of church envelopes for record keeping and auditing; however, in the spirit of cost consciousness, we want to make sure that envelopes are only going to parishioners who want them. If you would like to receive envelopes and currently do not, or if you do receive envelopes and you do not want them, or if you have any other questions about the recording of your contributions, please contact Dorothy Collman at DottieAnne@aol.com.

"Sign-Up Genius" for Worship

Seating for worship is limited to 35 people in the church building for both services plus an additional 35 seats in the parish hall for the 10:00 am service only. The priest, deacon, deacon helpers, acolytes, lay readers, ushers, musicians, and video persons will all be signed up by the Church Administrator. Everyone else must sign-up for worship every Sunday using the "Sign Up Genius." "Sign Up Genius" has been emailed to everyone via Constant Contact. If you have any questions, contact Joan Marie Lupi, Church Administrator at office@saintjohnsconcord.com or 610-459-2994 during regular church office hours.

Masks and Appropriate Physical Distancing Required

Be sure to provide your own masks and remember to bring them to church with you. All children older than 2 years and adults are required to wear masks. There will be no exceptions. Even Fr. Dan will be wearing a mask. Think of this as one way to live out the Golden Rule. We wear our masks for the health and well-being of others as we would have them wear their masks for us. Please observe appropriate physical distancing at all times.

Green Phase II: Beginning Sunday, September 6, 2020

The good news is that the number of Corona Virus infections in the Philadelphia area has been steadily decreasing. In response our Bishop has given permission for churches to move to the Green Phase. We will now move from 25 to 35 people in church or the parish hall. All other safety protocols, such as wearing masks, physical distancing, and no singing, remain in place. The Vestry and Fr. Dan view as primary the health and well-being of church members, paid staff, and visitors. Thank you.

1) Sunday Worship will be at 8:00 am & 10:00 am.

Ms. Margie Hatcher will give her Children's Message in the Big Church at 10:00 am. Weather permitting, Fellowship will be held outside the parish hall at 11:00 am.

Zoom Sunday School Lessons will be at 11:30 am.

2) Attendance will be limited to 35 in the church at each service with additional overflow of 35 in parish hall for 10:00 am.

A video connection will be provided, and communion will be brought to parish hall.

- 3) Electronic Sign-Up for each service will be available.
- 4) Face Masks must be worn by everyone, even Fr. Dan. Bring your own from home for your whole family.
 - 5) Physical distancing will be observed.
- 6) If you are sick, you may not come to church. Please stay home and view the live-streamed worship service.
- 7) If you have an underlying medical condition, particularly if not well controlled, it is highly recommended that you stay home and view the live-streamed worship service.
 - 8) 10:00 am Worship will be Live-Streamed.

Directions for Viewing Live-Streamed Worship Services

Please visit the Home Page of the Church's Website www.saintjohnsconcord.com for directions on how and when to view the live-streamed Worship Services. Worship Booklets and Music can also be found on the Home Page. Margie will post her Children's Messages on the Church Facebook page.

Parish Weekly Prayer List

Please Note: After the last Sunday of each month, all names will be removed from the Parish Weekly Prayer List. If you would like a name or names to remain on the Prayer List for another month, please be sure to contact the Parish Administrator, Joan Marie Lupi, by email at office@saintjohnsconcord.com or by phone at 610-459-2994, no later than the Thursday morning before the first Sunday of the month. You may add or remove names from the Prayer List at any time as well. Please always include first names; last names are optional. We apologize if we make a mistake and appreciate corrections. Thank you.

Birthdays:

Kim Collins	September 6	Austin Angus	September 7
Barbara Stipa	September 7	John Lynam	September 9
Natalie Lynam	September 9	Nancy Diggins	September 10
Jon Masishin	September 10	Sean Conn	September 11
Lou Olivieri	September 12	Deborah Olsen	September 12
Lisa Winnick	September 12		

Anniversaries:

Whitney & Dan Smith September 7 Barbara & Ted Stipa September 7

Melody & Bill Calhoun September 11

Please pray daily for the work and ministry of St. John's and of the Episcopal Diocese of Pennsylvania, as well as that of our companion diocese in Guatemala, for all clergy, lay people, committees and programs.

We pray for the victims of manmade climate change wherever it is occurring; and we always remember the poor and the oppressed

Please keep the following folks in your Prayers

Ed Borer Mickey Father John Sorensen Kay Keenan Mackenna John Slowick Barrie Parker Robin Harper Martin Heather Branan Cooper Dody Maher Philip Thompsen

Those serving in the Military and other Dangerous Professions

A Prayer for those in the Armed Forces of our Country BCP, p. 823

J. Andrew Hinkle, CG Daniel Stock, USN Steven Michael Pascal, Navy Scott Lister, Navy Kyle Mullen, Army Anna Harris, Navy

Tyler Faison, Marines

Jesus taught us to pray for our enemies, that all our hearts may be turned to peace.

A Prayer for our Enemies, BCP, p. 816

The Altar Flowers are given to the Glory of God and in memory of:

Jean & Newton Ryerson and Timothy Ryerson from Amy & Ed Borer Wilbur Stone and Taylor Stone from Dianna & Tom Stone

Today's 10:00 AM Worship Participants

Celebrant/Preacher: The Rev. Daniel W. Hinkle Reader: Sherry Stiteler Counters: Bill & Carol Angus

Altar Guild: Carol Angus, Marti Keenan, Tracey Payne

Vestry Members, Wardens and Officers

Class of Feb. 7, 2021

Bill Calhoun, Steve Carmichael, Mary Pat Lynam, John Pachkowski, Ted Stipa Class of Feb. 6, 2022

Burt Blackburn, Diane Carlin, Mary Gonzalez, Gerry Tierney, Danielle Yoch Officers

Martha Pearlman, Rector's Warden Burt Blackburn, Treasurer Ted Stipa, Vestry Warden Mary Gonzalez, Vestry Secretary

Delegates & Alternates to Diocesan Convention & Brandywine Deanery

<u>Lay Delegates</u>: Burt Blackburn, Sue Hammer, Ann Moses

<u>Lay Alternate</u>: Peggy Long

New Rector Search Committee

For Bios and Photos of those serving on the Search Committee, please visit the Church Website and click on the Search Committee dropdown under the New Rector Search tab at top of Home page.

Chair: Danielle Yoch, Co-Chair: John Pachkowski, Corresponding Secretary: John Lynam,

Recording Secretary: Jacqui Dunn,

Cathy Blackburn, Diane Carlin, Emily Hammer, Ann McGonigal, Maureen Thompson.

Church Staff

Jessica Villante, Music Director
Chris Villante, Interim Organist/Keyboardist
Josef Samargia – Baritone Soloist
Margaret Hatcher, Children's Chapel
Kevin Werner and Ron Arrants – Sextons
Joan Marie Lupi, Parish Administrator

The Rev. Daniel W. Hinkle, Interim Rector

Cell: 610-223-5588 Email: frdanstjohnsconcord@gmail.com

Church Website: www.saintjohnsconcord.com

Mission of Saint John's

To be a welcoming community committed to seeking, serving, and growing in Christ.

Our vision is to grow with intent. We will maintain intimacy by gathering in groups; reach all generations through fellowship; advance our mission through a vital program of outreach; nurture spiritual growth through worship, music, education and pastoral care; encourage commitment to effective ministry; and support the church through stewardship.

Saint John's is a Heart-friendly Church.