

# Saint John's Episcopal Church

## *Christmas 1*

**December 29, 2024 10 a.m.**

576 Concord Rd.  
Glen Mills, PA 19342  
Phone: 610-459-2994  
SaintJohnsConcord.com

*Founded 1702*  
*Celebrating 322 Years of Worship*

**The Rev. Jill M. LaRoche Wikel – Rector**  
**The Rev. Terry Dinovo – Priest Associate**

**Mission of Saint John's:**

**To be a welcoming community committed to seeking, serving, and growing in Christ.**

*Episcopalians believe in a loving, liberating, and life-giving God.*  
*St. John's welcomes all to our diverse, inclusive, and affirming community.*

**Welcome to Saint John's, Concord (Glen Mills) –** Welcome to all who are visiting Saint John's today.  
We hope you enjoy worshipping with us and that you are blessed by God.

**Prelude**                      *Of the Father's love begotten (Divinum Mysterium)*                      **Gerald Near**

**Processional Hymn**                      *O Come, All Ye Faithful*                      **Hymnal 83, v.1-4**

- 1 O come, all ye faithful,  
joyful and triumphant,  
O come ye, O come ye to Bethlehem;  
come, and behold him,  
born the King of angels;

*O come, let us adore him,  
Christ the Lord.*

- 2 God from God,  
Light from Light eternal,  
lo! he abhors not the Virgin's womb;  
only-begotten  
Son of God the Father;    *Refrain*

- 3 Sing, choirs of angels,  
sing in exultation,  
sing, all ye citizens of heaven above;  
glory to God,  
glory in the highest; *Refrain*
- 4 See how the shepherds,  
summoned to his cradle,  
leaving their flocks, draw nigh to gaze;  
we too will thither  
bend our joyful footsteps; *Refrain*

### **The Bidding and Blessing**

Dear People of God: In this Christmas Season, let it be our duty and delight to hear once more the message of the Angels, to go to Bethlehem and see the Son of God lying in a manger. Let us hear and heed in Holy Scripture the story of God's loving purpose from the time of our rebellion against him until the glorious redemption brought to us by his holy Child Jesus, and let us make this place glad with our carols of praise.

But first, let us pray for the needs of God's whole world, for peace and justice on earth, for the unity and mission of the Church for which Christ died, and especially for God's Church in our country and in this Township of Concord.

And because God particularly loves them, let us remember in God's name the poor and helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and unloved, the aged and little children, as well as all those who do not know and love the Lord Jesus Christ.

Finally, let us remember before God his pure and faithful Mother, and that whole multitude which no one can number, whose hope was in the Word made flesh, and with whom, in Jesus, we are one for evermore. The Almighty God bless us with God's grace; Christ give us the joys of everlasting life; and to the fellowship of the citizens above, may the King of Angels bring us all. *Amen.*

### **Collect for the 1<sup>st</sup> Sunday after Christmas**

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* Let us pray. Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

### **First Lesson**

**Genesis 3:8-19**

*Reader:* A reading from the Book of Genesis.

Then, the man and his wife heard the sound of the LORD God walking in the garden at the time of the evening breeze, and they hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid

myself.” He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” The LORD God said to the serpent, “Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.” To the woman he said, “I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you.” And to the man he said, “Because you have listened to the voice of your wife, and have eaten of the tree about which I commanded you, You shall not eat of it”, cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return.”

*Reader:* Hear what the Spirit is saying to God’s people.

***People:* Thanks be to God.**

***All Stand***

**Congregational Hymn**

***In the Bleak Midwinter***

**Hymnal 112**

- 1 In the bleak midwinter,  
frosty wind made moan,  
earth stood hard as iron,  
water like a stone;  
snow had fallen, snow on snow,  
snow on snow,  
in the bleak midwinter,  
long ago.
- 2 Our God, heaven cannot hold him,  
nor earth sustain;  
heaven and earth shall flee away  
when he comes to reign:  
in the bleak midwinter  
a stable-place sufficed  
the Lord God incarnate,  
Jesus Christ.
- 3 Angels and archangels  
may have gathered there,  
cherubim and seraphim  
throngèd the air;  
but his mother only,

in her maiden bliss,  
worshiped the beloved  
with a kiss.

4 What can I give him,  
poor as I am?  
If I were a shepherd,  
I would bring a lamb;  
if I were a wise man,  
I would do my part;  
yet what I can I give him—  
give my heart.

*In the bleak midwinter*, #112 from *The Hymnal 1982* — Words: Christina Rossetti (1830-1894). Music: *Cranham*, Gustav Theodore Holst (1874-1934).

### Collect for 2<sup>nd</sup> Sunday of Advent

*Celebrant:* Let us pray. Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

### Second Lesson

**Isaiah 40:1-11**

*Reader:* A reading from the Prophet Isaiah.

Comfort, O comfort my people, says your God.  
Speak tenderly to Jerusalem, and cry to her that she has served her term,  
that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out:

"In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken."

A voice says, "Cry out!"

And I said, "What shall I cry?"

All people are grass, their constancy is like the flower of the field.

The grass withers, the flower fades,

when the breath of the Lord blows upon it; surely the people are grass.

The grass withers, the flower fades; but the word of our God will stand forever.

Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength,

O Jerusalem, herald of good tidings, lift it up, do not fear;

say to the cities of Judah, "Here is your God!"

See, the Lord GOD comes with might, and his arm rules for him;

his reward is with him, and his recompense before him.

He will feed his flock like a shepherd; he will gather the lambs in his arms,  
and carry them in his bosom, and gently lead the mother sheep.

*Reader:* Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

*Please stand in body or spirit*

**Congregational Hymn**

***Lo How a Rose e'er Blooming***

**Hymnal 81**

1 Lo, how a Rose e'er blooming  
from tender stem hath sprung!  
Of Jesse's lineage coming  
as seers of old have sung.  
It came, a blossom bright,  
amid the cold of winter,  
when half spent was the night.

2 Isaiah 'twas foretold it,  
the Rose I have in mind,  
with Mary we behold it,  
the Virgin Mother kind.  
To show God's love aright,  
she bore to us a Savior,  
when half spent was the night.

3 O Flower, whose fragrance tender  
with sweetness fills the air,  
dispel in glorious splendor  
the darkness everywhere;  
true man, yet very God,  
from sin and death now save us,  
and share our every load.

***Lo, how a Rose e'er blooming***, #81 from *The Hymnal 1982* — Words: St. 1-2 German, 15th cent.; tr. Theodore Baker (1851-1934). St. 3, Friedrich Layritz (1808-1859); tr. Harriet Reynolds Krauth Spaeth (1845-1925); ver. *Hymnal 1940*. St. 3, Copyright © The Church Pension Fund. Music: *Es ist ein Ros*, melody from *Alte Catholische Geistliche Kirchengesäng*, 1599; harm. Michael Praetorius (1571-1621).

**Collect for the Nativity of our Lord**

*Celebrant:* Let us pray. O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated*

### Third Lesson

Galatians 3:23-25; 4:4-7

*Reader:* A reading from the Letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Reader:* Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

***All Stand***

**Congregational Hymn**

***Away in a Manger***

**Hymnal 101**

- 1 Away in a manger, no crib for his bed,  
the little Lord Jesus laid down his sweet head.  
The stars in the bright sky looked down where he lay,  
the little Lord Jesus asleep on the hay.
- 2 The cattle are lowing, the baby awakes,  
but little Lord Jesus no crying he makes.  
I love thee, Lord Jesus! Look down from the sky,  
and stay by my side until morning is nigh.
- 3 Be near me, Lord Jesus; I ask thee to stay  
close by me for ever, and love me I pray.  
Bless all the dear children in thy tender care,  
and fit us for heaven to live with thee there.

*Away in a manger, no crib for his bed*, #101 from *The Hymnal 1982* — Words: Traditional carol. Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958).

### Collect for the Nativity of our Lord

*Celebrant:* Let us pray. Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born of his mother, Mary: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. *Amen.*

*Please be seated*

### Fourth Lesson

Luke 2:21-40

*Reader:* A reading from Luke's Gospel.

Eight days after the birth, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

When the time came for their purification according to the law of Moses, Joseph and Mary brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”), and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

“Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.”

And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too.”

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

*Reader:* Hear what the Spirit is saying to God’s people.

***People:* Thanks be to God.**

*All Stand as you are able*

**Congregational Hymn**

***The First Noel***

**Hymnal 109 v. 1,2,4**

- 1 The first Nowell the angel did say  
was to certain poor shepherds in fields as they lay;  
in fields as they lay, keeping their sheep,  
on a cold winter’s night that was so deep.

*Nowell, Nowell, Nowell, Nowell,  
born is the King of Israel.*

- 2 They looked up and saw a star  
shining in the east beyond them far,

and to the earth it gave great light,  
and so it continued both day and night. *Refrain*

4 This star drew nigh to the northwest,  
o'er Bethlehem it took its rest,  
and there it did both stop and stay  
right over the place where Jesus lay. *Refrain*

### **Collect for the Feast of the Holy Name**

*Celebrant:* Let us pray. Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

### **Fifth Lesson**

**John 1:1-18**

*Reader:* A reading from John's Gospel.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

*Reader:* Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

### **Collect for the 2<sup>nd</sup> Sunday after Christmas**

*Celebrant:* Let us pray. O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of your Son who humbled himself to share our humanity; who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Peace**



*Scan QR code for easy giving options  
or click to [SaintJohnsConcord.com/giving](http://SaintJohnsConcord.com/giving):*



- 1 What child is this, who, laid to rest,  
on Mary's lap is sleeping?  
Whom angels greet with anthems sweet,  
while shepherds watch are keeping?

*This, this is Christ the King,  
whom shepherds guard and angels sing;  
haste, haste to bring him laud,  
the babe, the son of Mary.*

- 2 Why lies he in such mean estate  
where ox and ass are feeding?  
Good Christian, fear: for sinners here  
the silent Word is pleading. *Refrain*

- 3 So bring him incense, gold, and myrrh,  
come, peasant, king, to own him;  
the King of kings salvation brings,  
let loving hearts enthrone him. *Refrain*

*What child is this, who, laid to rest*, #115 from *The Hymnal 1982* — Words: William Chatterton Dix (1837-1898). Music: *Greensleeves*, English melody; harm. *Christmas Carols New and Old*, 1871.

## The Holy Communion

### The Great Thanksgiving

*Eucharistic Prayer B*

BCP, p. 367

*Please stand as you are able for the Eucharistic Prayer*

*Celebrant:* God be with you.

***People:* And also with you.**

*Celebrant:* Lift up your hearts.

***People:* We lift them to God.**

*Celebrant:* Let us give thanks to our God.

***People:* It is right to give God thanks and praise.**

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The Priest continues the Eucharistic Prayer...until...*

*Celebrant:* Therefore, according to his command, O Father,

*Celebrant & People*

**We remember his death**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

**The Lord’s Prayer**

*Celebrant:* And now as our Savior Christ has taught us, we are bold to pray,

*People and Celebrant*

**Our Father who art in heaven, hallowed be thy name,**  
**Thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast. Alleluia!**

*Celebrant:* As our Savior Christ has taught us, we now pray,

***People and Celebrant:***

**Our Father, who art in heaven, hallowed be thy name,**  
**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread** - *The Celebrant breaks the consecrated Bread*

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

**People:** Therefore let us keep the feast. Alleluia!

**Fraction Anthem**

*Thank You, Lord (sung twice)*

**LEVAS 232**

Thank you, Lord, thank you, Lord; Thank you Lord, I just want to thank you, Lord.

*All are welcome to receive Holy Communion at the Lord's Table.*

*We have two Chalices: for dipping your wafer, please remain at the altar rail; to sip wine, please visit the Chalice at the organ.*

*We have gluten-free wafers for those that need them; please let the Priest know.*

**Communion Music**

*Hark the Herald Angels Sing*

**Hymnal 87**

1 Hark! the herald angels sing  
glory to the newborn King!  
Peace on earth and mercy mild,  
God and sinners reconciled!  
Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic host proclaim  
Christ is born in Bethlehem!

*Hark! the herald angels sing  
glory to the newborn King!*

2 Christ, by highest heaven adored;  
Christ, the everlasting Lord;  
late in time behold him come,  
offspring of the Virgin's womb.  
Veiled in flesh the Godhead see;  
hail the incarnate Deity.  
Pleased as man with man to dwell;  
Jesus, our Emmanuel! *Refrain*

3 Mild he lays his glory by,  
born that we no more may die,  
born to raise us from the earth,  
born to give us second birth.  
Risen with healing in his wings,  
light and life to all he brings,

hail, the Sun of Righteousness!

hail, the heaven-born Prince of Peace! *Refrain*

*Hark! the herald angels sing*, #87 from *The Hymnal 1982* — Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

## Post Communion Prayer

BCP, p. 365

### *Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## Blessing

### Recessional Hymn      *Go Tell It on the Mountain*

Hymnal 99

*Go tell it on the mountain,  
over the hills and everywhere;  
go tell it on the mountain,  
that Jesus Christ is born!*

- 1 While shepherds kept their watching  
o'er silent flocks by night,  
behold, throughout the heavens  
there shone a holy light. *Refrain*
- 2 The shepherds feared and trembled  
when lo! above the earth  
rang out the angel chorus  
that hailed our Savior's birth. *Refrain*
- 3 Down in a lowly manger  
the humble Christ was born,  
and God sent us salvation  
that blessed Christmas morn. *Refrain*

*Go Tell It on the Mountain*, #99 from *The Hymnal 1982* — Words: African-American spiritual 19th cent.; adapt. John W. Work (1901-1967). Music: *Go Tell It on the Mountain*, Afro-American spiritual, 19th cent.; arr. Horace Clarence Boyer (b. 1935). Arrangement, Copyright © 1984, Horace Clarence Boyer.

**Dismissal**

*Celebrant:* Let us go forth in the name of Christ, Alleluia, Alleluia!

*People:* Thanks be to God. Alleluia, Alleluia!

**Postlude**

*On Christmas night (The Sussex Carol)*

**Kenneth T. Kosche**

---

**Service Participants**

*Celebrant:* Rev. Terry Dinovo

*Guest Organist:* Hugh Kronrot

*Lay Eucharistic Minister:* Rocky Bassick

*Unvested Lay Chalice/Lector:* Melody Calhoun

*Acolyte:* John Pachkowski

*Usher:* At large

*Counters:* Lydia Dell'Osa, David Dell'Osa & Nancy McKean

*Altar Guild:* Tracey Payne & John Pachkowski

*Tech Team:* Gerry Tierney & Patti Doyle

View FULL bulletin online at [SaintJohnsConcord.com/DigitalBulletins](http://SaintJohnsConcord.com/DigitalBulletins)

**ANNOUNCEMENTS**

**Church Office Closed NYD**

The Parish Office will be closed Monday, January 1.

*Rev. Jill is off through January 4. If you have a pastoral emergency during that time, please contact Rev. Terry.*

**January Events – Please join us!**

Wednesday, January 8 @ 1:30 PM – Parkinson's Support Group

Saturday, January 11 @ 2 PM – Burning of the Greens

Saturday, January 12 & Saturday, January 26 @ 4 PM – Youth Group

Thursday, January 9 & 23 @ 10 AM – Thursday Morning Café; Healing Eucharist @ 11:30 AM

Saturday, January 11 @ 8:30 AM – Men's Breakfast

Tuesday, January 21 @ 6:30 PM – What Would Jesus Brew?

Saturday, January 25 @ 4 PM – Movie Night



# SAINT JOHN'S

EPISCOPAL CHURCH

*Rooted in God, Growing in Faith*

## Parish Weekly Prayer List

**Please Note:** Prayer list policies and requests can be found at [SaintJohnsConcord.com/prayer-requests](http://SaintJohnsConcord.com/prayer-requests)

### Please keep the following people in your prayers

Barrie	Ed B.	Ann M.	Mildred T.	Portale Family	Jenna L.
Grace R.	Nancy D.	George S.	John A.	Daniel Stock (Navy)	
Rylin Bressett (Army)	Teal J.	Albert	Jeff F.	Anita G.	Geri P.

*For the concerns on our hearts and for those who have no one to name them.*

**Birthdays:** Melody Calhoun    Bill Shank    Bill Calhoun    Sherry Thompsen    Kate Hayes  
 Justin Searl    Diane Carlin    Kira Raak

**Anniversary:** Joyce & Bryan Ely

<p><b><u>Church Staff</u></b>          Rev. Jill LaRoche Wikel - <i>Rector</i>          Rev. Terry Dinovo – <i>Priest Associate</i>          Jen Troutman – <i>Parish Administrator</i>          Laura Seidelmann - <i>Organist</i>          Margaret Hatcher – <i>Children’s Chapel and Christian Arts</i>          Kevin Werner and Ron Arrants – <i>Sextons</i>          Miriam Stanton &amp; Maureen Thompson – <i>Office Volunteers</i></p>	<p><b><u>Vestry Members, Wardens and Officers</u></b>          Danielle Yoch (<i>Warden</i>)          Bill Calhoun (<i>Vestry Warden</i>)          Burt Blackburn (<i>Treasurer</i>)          Jacqui Dunn, Mary Pat Lynam, John          Pachkowski, Tracey Payne, Diane Carlin, Dick          Constable, Ron Hammer,          Ann McGonigal &amp; Gerry Tierney</p>
--	--

<p>Office:  <a href="mailto:office@saintjohnsconcord.com">office@saintjohnsconcord.com</a>    610-459-2994</p>	<p><b>SaintJohnsConcord.com</b>   <a href="https://facebook.com/saintjohnsconcord">facebook.com/saintjohnsconcord</a>  <a href="https://instagram.com/saintjohnsconcord">instagram.com/saintjohnsconcord</a>  <a href="https://youtube.com/saintjohnsconcord">youtube.com/saintjohnsconcord</a>           Talking about us on social media? Be sure to          use our hashtag #SJConcord</p>
<p><b>Rev. Jill:</b>  <a href="mailto:RevJill@SaintJohnsConcord.com">RevJill@SaintJohnsConcord.com</a></p>	
<p><b>Rev. Terry:</b>  <a href="mailto:RevTerry@SaintJohnsConcord.com">RevTerry@SaintJohnsConcord.com</a></p>	
<p><b>Church Office Hours:</b>          Monday – Friday: 9 AM – 1 PM</p>	

## Christmas Music & Flower Fund Contributions 2024

<b><u>Sponsored By:</u></b>	<b><u>Dedication:</u></b>
<i>Bill &amp; Carol Angus</i>	<i>In memory of Cecil &amp; Doris Crews; Lydia McQueen, Robert Angus; Cecil L. Crews and Anne Elizabeth Howe.</i>
<i>Bill &amp; Carol Angus</i>	<i>In thanksgiving for our grandchildren: Austin Angus and Michael, Richard,</i>

	<i>Adrienne, James and Ava and our children and their spouses: Deborah &amp; Steve, Rev. David &amp; James and Jane &amp; Richard</i>
<i>Bill &amp; Lynne Bertolet</i>	<i>In memory of George &amp; Caroline Werner and Kathryn &amp; Bill Bertolet</i>
<i>Burt &amp; Cathy Blackburn</i>	<i>In memory of Zachary Blackburn</i>
<i>Bill &amp; Melody Calhoun</i>	<i>In thanksgiving for our children and grandchildren</i>
<i>Peg Calogero</i>	<i>In memory of Jack and Tom Donovan</i>
<i>Diane &amp; John Carlin</i>	<i>In memory of Joan Lord and Peter Thomas Tamburro, Barbara Portale, Annabell &amp; Thomas Lord, and Thora &amp; John Carlin</i>
<i>Dorothy Collman</i>	<i>In memory of Howard C. &amp; Dorothy S. Collman</i>
<i>Dick &amp; Dolly Constable</i>	<i>In thanksgiving for family and friends</i>
<i>Bob &amp; Milissa Conn</i>	<i>In memory of Dee Edmiston, David Edmiston and Dorothy Moran</i>
<i>Desiree Cooper</i>	<i>In memory of Edmund &amp; Lois Jean Bak</i>
<i>Gerold &amp; Pat Doyle</i>	<i>In memory of Joe Sullivan, Dorothy &amp; William Simpson, Robert McCandless, Charles Petzold, Christine Sullivan, Peggy Slingluff, Linda &amp; Jack Hayes, Chrissy Muldoon, John &amp; Beatrice Simmons, and Christine &amp; George Turner</i>
<i>Peggy Dunbar</i>	<i>In memory of Lawrence Dunbar</i>
<i>Katharine Dunleavy</i>	<i>In memory of Tom Marshall and Bobbie Ely</i>
<i>Joy Embree</i>	<i>In memory of James Krohn and Chrissy Peters</i>
<i>Kathy Esposito</i>	<i>In memory of Stephen Esposito</i>
<i>Linda &amp; Gary Gaster</i>	<i>In honor of the Gaster Family</i>
<i>Norma &amp; Ed Gibson</i>	<i>In thanksgiving for family &amp; friends</i>
<i>John &amp; Marti Keenan</i>	<i>In thanksgiving for our children, grandchildren and great-grandchildren</i>
<i>John &amp; Marti Keenan</i>	<i>In memory of our Matthew Keenan, Roy &amp; Ruth Wenke, and Donald &amp; Helen Keenan</i>
<i>Barbara Kelly</i>	<i>In memory of Jim Kelly</i>
<i>Karen Kieffer</i>	<i>In honor of Donald and Cecelia Kieffer</i>
<i>Ronni Liberi</i>	<i>In memory of Rich Liberi</i>
<i>McKinley Family</i>	<i>In memory of the Diggins &amp; Craig Families</i>
<i>Nancy McKean</i>	<i>In loving memory of the Rev. William R. McKean, Jr. and Brian J. Gelsomini</i>
<i>Sandy McKinley</i>	<i>In memory of the McKinley Family &amp; the Larkin Family</i>
<i>The Miller Family</i>	<i>In memory of Catherine &amp; Hormah Garraway and Frances &amp; Bernard Miller Jr. and Elizabeth &amp; Charles Blackwell</i>
<i>Greg &amp; Carol Moore</i>	<i>In memory of Albert &amp; Doris Marker</i>
<i>Martha &amp; Paul Pearlman</i>	<i>In memory of Nancy &amp; Albert Pearlman, Ena Early, and Louise &amp; Macon Woodard</i>
<i>John Pachkowski &amp; Mary Alice Peeling</i>	<i>In memory of the Dixon, Gallas, Pachkowski &amp; Peeling families</i>

<b><u>Sponsored By:</u></b>	<b><u>Dedication:</u></b>
<i>Russ &amp; Pat Roegner</i>	<i>In memory of Anna &amp; Harry Ford</i>
<i>Charles &amp; Kathy Smith</i>	<i>In memory of Muriel B. Smith</i>
<i>Miriam Stanton</i>	<i>In memory of David Stanton</i>
<i>Bonnie Stufflet</i>	<i>In memory of John Stufflet</i>
<i>Diane Stover</i>	<i>In memory of Ken &amp; Sue Weber</i>
<i>Barbara &amp; Ted Stipa</i>	<i>In thanksgiving for our grandchildren and their parents</i>
<i>Bob Sullivan</i>	<i>In memory of our loved ones &amp; Renee Volk</i>
<i>Dorothy Sullivan</i>	<i>In memory of loved ones</i>
<i>Jacalyn Sykes</i>	<i>In memory of Anna Cristinzio &amp; Joan Alcaro</i>
<i>Janice &amp; John Turner</i>	<i>In memory of Gail &amp; Robert Briggs and Harry &amp; Laura Turner</i>
<i>Glenn &amp; Jill Wikel</i>	<i>In memory of our departed relatives In honor of our children: Rachel, Sarah &amp; Claire</i>
<i>Ziz̃za Family</i>	<i>In memory of Ziz̃za and Dodson loved ones</i>