



SAINT JOHN'S

EPISCOPAL CHURCH

Rooted in God, Growing in Faith

Fourth Sunday in Lent

March 30, 2025 10 a.m.

576 Concord Rd. Glen Mills, PA 19342
Phone: 610-459-2994 SaintJohnsConcord.com

Founded 1702 - Celebrating 323 Years of Worship

The Rev. Jill M. LaRoche Wikel – Rector
The Rev. Terry Dinovo – Priest Associate
The Rev. Elizabeth Brickle – Deacon

Mission of Saint John's:

To be a welcoming community committed to seeking, serving, and growing in Christ.

*Episcopalians believe in a loving, liberating and life-giving God.
St. John's welcomes all to our diverse, inclusive and affirming community.*

Welcome to Saint John's, Concord (Glen Mills) – Welcome to all who are visiting today. We hope you enjoy worshipping with us and that you are blessed by God. Please fill out one of the visitors' cards in the pew or use the QR code so that we can help you get to know St. John's.



Holy Eucharist Rite II

— GATHERING —

We prepare our hearts for worship in quiet prayer, prelude and song. Kindly refrain from talking for this time.

Prelude

Jesu dulcis memoria

Charles Callahan

Processional Hymn

Oh, Bless the Lord my Soul

Hymnal 411

- 1 O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!
- 2 O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

5 He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

O bless the Lord, my soul, #411 from *The Hymnal 1982* — Words: James Montgomery (1771-1854); para. of Psalm 103. Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872).

Sunday School

Younger children process to Sunday School

Ms. Margie Hatcher

Opening Acclimation

Celebrant: Bless God who forgives all our sins.

***People:* God's mercy endures forever.**

Ten Commandments

Kneeling, as you are able

BCP p. 350

Celebrant: Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.
You shall have no other gods but me.

***All:* Amen. Lord have mercy.**

Celebrant: You shall not make for yourself any idol.

***All:* Amen. Lord have mercy.**

Celebrant: You shall not invoke with malice the Name of the Lord your God.

***All:* Amen. Lord have mercy.**

Celebrant: Remember the Sabbath day and keep it holy.

***All:* Amen. Lord have mercy.**

Celebrant: Honor your father and your mother.

***All:* Amen. Lord have mercy.**

Celebrant: You shall not commit murder.

***All:* Amen. Lord have mercy.**

Celebrant: You shall not commit adultery.

***All:* Amen. Lord have mercy.**

Celebrant: You shall not steal.

***All:* Amen. Lord have mercy.**

Celebrant: You shall not be a false witness.

***All:* Amen. Lord have mercy.**

Celebrant: You shall not covet anything that belongs to your neighbor.

***All:* Amen. Lord have mercy.**

Confession

Kneeling, as you are able

BCP p. 352

Celebrant: Let us confess our sins against God and our neighbor.

Silence may be kept.

**All: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Kyrie (Paraguayan)

MHSO 112

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
Chri - ste e - le - i - son. Chri - ste e - le - i - son. Chri -

e e - le - i - son. Ky - ri - e e - le - i - son!
ste e - le - i - son. Chri - ste e - le - i - son!
repeat Kyrie

Collect of the Day

Celebrant: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

— WORD OF GOD —

The First Lesson

Joshua 5:9-12

Lector: A reading from the Book of Joshua.

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the Passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the Passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Responsive Reading

Beati quorum

Psalm 32

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom God imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, "I will confess my transgressions to God." *
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Most High.

12 Be glad, you righteous, and rejoice in God; *
shout for joy, all who are true of heart.

Second Lesson

2 Corinthians 5:16-21

Lector: A reading from Paul's second letter to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gospel Praise (*Please stand in body or spirit*)

-Please See Music Pew Card-

The Kingdom of God

Taizé Community

The king - dom of God is jus - tice and peace and
joy in the Ho - ly Spir - it. Come, Lord, and
o - pen in us the gates of your king - dom.

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The Gospel

Luke 15:1-3, 11b-32

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Deacon: All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us

eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Repeat Gospel Song: The Kingdom of God

The Sermon

Rev. Jill LaRoche Wikel

Nicene Creed

(Please stand in body or spirit)

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People Lent

Lector: Drawn together in the compassion of God, let us respond to each petition with the words “Hear us and help us.” Caring for the Church around the world, we pray — for the health of congregations everywhere, for our bishop Daniel, our priests Jill, Terry and Padre Miguel, our deacon Elizabeth, and lay leaders. Receive our prayers, O merciful God:

All: Hear us and help us.

Lector: Seeing before us your good creation, we pray — for the repair of what we have harmed and for the delicate balance of the environment. Receive our prayers, O merciful God:

All: Hear us and help us.

Lector: Facing so many problems in this world, we pray — for every human heart to be moved by your life-giving Spirit, for barriers which divide us to crumble, for our hatred of difference to cease, for those who die by human violence that they may rest in your eternal peace. Receive our prayers, O merciful God:

All: Hear us and help us.

Lector: Surrounded by people with great and hidden need, we pray — for families struggling during times of economic upheaval, for all who are sick and suffering, for the homeless, refugees, and prisoners, and for those on our Prayer List. Receive our prayers, O merciful God:

All: Hear us and help us.

Lector: O God, in you we live and move and have our being. Receive our prayers for the sake of Jesus Christ, crucified, risen, ascended for us, and reigning in your glory now and forever.

All: Amen.

The PEACE

*Ministers and the People may greet one another with waves and peace signs.
Children return from Sunday School*

Welcome & Announcements

Birthday/Anniversary Prayer (*Prayer #51, BCP p. 830*)

Watch over your child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

Offertory Choir Anthem

Ah, Dearest Jesus

Johann Crüger

Scan this QR Code for easy giving options:



THE HOLY COMMUNION

The Great Thanksgiving

Please stand for the Eucharistic Prayer

Celebrant: The Lord be with you.

Celebrant: Lift up your hearts.

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

Eucharistic Prayer A

***People:* And also with you.**

***People:* We lift them to the Lord.**

BCP, p. 361

Then the Celebrant continues

It is right and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

BCP, p. 362

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Communion Sanctus

Hymnal S-128

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to

share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant: As our Savior Christ has taught us, we now pray,

People and Celebrant:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread; in Lent, we refrain from the glad shout of alleluia.

Celebrant: Christ our Passover is sacrificed for us;

***People:* Therefore let us keep the feast.**

Fraction Anthem*(Please stand in body or spirit)***Angus Dei****Hymnal S-164**

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

All are welcome to receive Holy Communion at God's Table wherever you are on your journey to know God more fully. We have two Chalices: for dipping your wafer, please remain at the altar rail; to sip wine, please visit the Chalice at the organ. We have gluten-free wafers for those that need them; please let the Priest know.

Healing Prayer will be offered in the Sacristy during Communion.

Communion Hymn**Just As I Am****Hymnal 693**

- 1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come.
- 2 Just as I am, though tossed about
with many a conflict, many a doubt;
fightings and fears within, without,
O Lamb of God, I come.
- 3 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.
- 4 Just as I am: thou wilt receive;
wilt welcome, pardon, cleanse, relieve,
because thy promise I believe,
O Lamb of God, I come.
- 5 Just as I am, thy love unknown
has broken every barrier down;
now to be thine, yea, thine alone,
O Lamb of God, I come.
- 6 Just as I am, of thy great love

the breadth, length, depth, and height to prove,
here for a season, then above:

O Lamb of God, I come.

Just as I am, without one plea, #693 from *The Hymnal 1982* — Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868).

Optional Communion Hymn *Let Us Break Bread Together*

Hymnal 325

1 Let us break bread together on our knees;
Let us break bread together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

2 Let us drink wine together on our knees;
Let us drink wine together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

3 Let us praise God together on our knees;
Let us praise God together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

Let us break bread together on our knees, #325 from *The Hymnal 1982* — Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

Post Communion Prayer *(Please stand in body or spirit)*

BCP, p. 366

**All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen**

— *SENDING* —

Blessing

Some-bod-y's knock-in' at your door; Some-bod-y's knock-in' at your door;

O _____ sin-ner, why don't you an-swer? Some-bod-y's knock-in' at your

1. Knocks like_ Je - sus,
door._____ 2. Can't you_ hear Him? Some-bod-y's knock-in' at your door;
3. Je - sus_ calls you,
4. Can't you_ trust Him?

1. Knocks like___ Je - sus.
2. Can't you___ hear Him? Some-bod-y's knock-in' at your door; O _____
3. Je - sus___ calls you,
4. Can't you___ trust Him?

sin-ner why don't you an-swer? Some-bod-y's knock-in' at your door_____

Dismissal – *The Deacon sends us into the mission field. Worship has ended; our service to God and our neighbors begins.*

Postlude

The Lord's Supper

John Michael Talbot/Greg Nelson

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Service Participants

Celebrant: Rev. Jill LaRoche Wikel *Deacon:* Rev. Elizabeth Brickle
Guest Organist: Mary Eileen Johnston *Choir Facilitator:* Carol Angus
Lector: Joy Embree *Lay Eucharistic Minister:* John Pachkowski
Unvested Lay Chalicists: Dean Dannaker *Ushers:* Glenn Wikel & Martha Pearlman
Acolytes: Evan Willoughby & John Pachkowski
Coffee Hour Host: Maria Warlow & Dolly Constable
Counters: Tracey Payne, Ligh von Steuben & Mary Alice Peeling
Altar Guild: Beth Torrens, Nancy McKean & Tracey Payne
Tech Team: Gerry Tierney, Phil Thompsen, Evan Willoughby & Patti Doyle

Parish Weekly Prayer List

Please Note: Please visit SaintJohnsConcord.com/prayer-requests for our prayer request policies.

Please keep the following people in your prayers

Ed B.	Ann M.	Mildred T.	Jenna L.	John A.	Daniel S. (Navy)
Geri P.	George S.	Fran P.	Elizabeth H.	Trey K.	Rylan B. (Army)
Christine C.	Joyce E.	Eric B.	Mary S.	Kimberly S.	Matt D. Grossman Family
Bill C.	Lynne B.	Anne C.	Ed L.	Warren C.	Marlin B. Livvie S.

For the concerns on our hearts and for those who have no one to name them.

Birthdays: Francesco DiGironimo Tessa Dunn Finnegan Torok Kathy Mowrer
Norma Gibson Lauren May Jacalyn Sykes Michele Cipollone Andrea Furlano Harriet Flynn

Anniversaries: Milissa & Robert Conn; Greg & Carol Moore

Announcements

Upcoming Events – Please join us!

Sunday, March 30 @ 11:15 AM – Pizza & A Movie: *Bonhoeffer*
Tuesday, April 1 @ 6 PM – Lenten Program *The Chosen*
Wednesday, April 2 @ 1:30 PM – Parkinson’s Support Group – Local Resources Presentation
Saturday, April 5 @ 9 AM – Lent Retreat
Tuesday, April 8 @ 6 PM – Lenten Program *The Chosen*
Thursday, April 10 @ 10 AM Café; 10:45 Morning Mediation; 11:30 Healing Eucharist
Thursday, April 10 @ 6:30 PM – Compline Worship

Pizza & A Movie: TODAY @ 11:15

Join us to watch *Bonhoeffer: Pastor. Spy. Assassin* & enjoy some pizza. Please bring a side/dessert to share.

Road Cleanup: Saturday, April 12: @ 9 AM

We will supply reflective vests, trash bags, and caution road signs as we collect trash along a one mile stretch of Concord Road, starting at around Il Grano and heading toward Smithbridge Road. All we need is YOU! Signup using the QR code.



Easter Candy Collection For Egg Hunt

Drop off your donation at the Welcome Center through April 13. Thank you!

Sponsor Easter Flowers

Each dedication (in memory, honor or thanksgiving) listing is \$25.00. You may either place a check in the offering plate, mail it, or pay online. The deadline to order is April 13.

Donations for St. Mary’s Food Cupboard

We are still collecting non-perishable food items. Donations can be dropped off at the Welcome Center.

Green Team Bird House Fundraiser

Pick up an order form in the Narthex/Welcome Center. Or Find out all the details and order at SaintJohnsConcord.com/GreenTeam/birdhouse-order-form. Orders for bird house kits (\$15) due TODAY.

Entering the Passion of Jesus: Sundays at 9:15 AM in the Battin Room.

This Lenten series explores the final week full of risks that Jesus and his followers spent in Jerusalem. Based on the book and DVD *Entering the Passion of Jesus*, Dr. Amy-Jill Levine invites us to dive deeply into the key moments leading up to Christ’s crucifixion, helping us to better understand the significance of these events. We’ll explore themes such as betrayal, sacrifice, and the deep love Jesus had for humanity, all while looking at the Jewish context of the Passion narrative.

Tuesday Evenings – The Chosen - 6 PM in the Battin Room..

Gathering on Tuesday evenings during Lent, we’ll share a simple meal of soup, salad, and bread, and watch one or two episodes of season 2 of *The Chosen*. Following the show, we’ll discuss what we’ve learned and

how this challenges or deepens our faith in the Son of God. Please sign up to bring something for our meal together using the QR code.



The Meaning of the Cross: A Lenten Retreat for All Ages

NEW DATE: Saturday, April 5 9 AM- 12 Noon

We invite you to take part in a special Lenten Retreat on Saturday, April 5. Beginning with breakfast and prayer, Rev Jill will lead us through meditations on the meaning of the Cross through history. Then create your own images of what the Cross means for you. We will incorporate these crosses into our Stations of the Walk on Good Friday, April 18. Sign up here →



Saint Johns at the Blue Rocks

Reserve your seat at the Wilmington Blue Rocks baseball game. The game is Friday, June 6 at 6:30 pm. The price of the tickets is \$13 per seat. It is fireworks night. Invite your family and friends to join us. We are sitting behind home plate, just below the press box. See Steve Long between the services during coffee hour to reserve your tickets or email him at SWLong@comcast.net

<p><u>Church Staff</u> Rev. Jill LaRoche Wikel - <i>Rector</i> Rev. Terry Dinovo – <i>Priest Associate</i> Rev. Elizabeth Brickle – <i>Deacon</i> Laura Seidemann – <i>Organist</i> Jen Troutman – <i>Parish Administrator</i> Margaret Hatcher – <i>Christian Education Director</i> Kevin Werner and Ron Arrants – <i>Sextons</i> Miriam Stanton & Maureen Thompson – <i>Office Volunteers</i></p>	<p><u>Vestry Members, Wardens and Officers</u> Danielle Yoch (<i>Rector's Warden</i>) Dick Constable (<i>Vestry Warden</i>) Burt Blackburn (<i>Treasurer</i>) Jacqui Dunn, Carla Durdan, Ron Hammer, Ann McGonigal, Gerry Tierney, Tracey Payne, Debbie Miller, Diane Stover & Philip Thompson</p>
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<p>Office: office@SaintJohnsConcord.com 610-459-2994</p>	<p>Church Office Hours: Monday – Friday: 9 AM – 1 PM SaintJohnsConcord.com facebook.com/saintjohnsconcord instagram.com/saintjohnsconcord youtube.com/saintjohnsconcord Talking about us on social media? Be sure to use our hashtag #SJConcord</p>
<p>Rev. Jill: RevJill@SaintJohnsConcord.com</p>	
<p>Rev. Terry: RevTerry@SaintJohnsConcord.com</p>	
<p>Rev. Elizabeth: RevElizabeth@SaintJohnsConcord.com</p>	