



SAINT JOHN'S EPISCOPAL CHURCH

Rooted in God, Growing in Faith

Third Sunday of Easter: An Earth Day Celebration **April 19, 2026 10 a.m.**

576 Concord Rd. Glen Mills, PA 19342
Phone: 610-459-2994 SaintJohnsConcord.com

Founded 1702 - Celebrating 324 Years of Worship

The Rev. Jill M. LaRoche Wikel – Rector
The Rev. Terry Dinovo – Pastoral Care Chaplain
The Rev. Elizabeth Brickle – Deacon

Mission of Saint John's:

To be a welcoming community committed to seeking, serving, and growing in Christ.

*Episcopalians believe in a loving, liberating and life-giving God.
St. John's welcomes all to our diverse, inclusive and affirming community.*

How to Worship with Us – Welcome to Saint John's, Concord! We hope you enjoy worshipping with us. This bulletin contains our readings and page numbers to use our Book of Common Prayer (smaller black book with gold cross). We use three hymnals: the red *Hymnal 1982* (these hymns are noted with "Hymnal"), the black *Lift Every Voice and Sing* (these hymns are designated by LEVAS), and the green *Wonder, Love, and Praise* (designated by WLP). Some of our service music is printed on a separate card (*see pew card*). Please fill out one of the visitors' cards in the pew or use the QR code so that we can help you get to know Saint John's. Restrooms are located in the building across the drive.



Holy Eucharist Rite II

— GATHERING —

We prepare our hearts for worship in quiet prayer, prelude and song. Kindly refrain from talking for this time.

Prelude

Be Thou My Vision

Processional Hymn

Morning Has Broken

Hymnal 8

Opening Acclamation

Celebrant: Alleluia! Christ is risen.

People: The Lord is risen indeed. Alleluia!

*Refrain: Alleluia, alleluia!
Give thanks to the risen Lord.
Alleluia, alleluia!
Give Praise to his Name.*

- 1 Jesus is Lord of all the earth.
He is the King of creation. *Refrain*
- 2 Spread the good news o'er all the earth:
Jesus has died and has risen. *Refrain*

Collect of the Day: Joy in God's Creation

Celebrant: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Sunday School

Ms. Margie Hatcher

Children process to Sunday School and will return in time to receive Communion.

— WORD OF GOD —

The First Lesson

Acts 2:14a, 36-41

Lector: A reading from the book of the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Change your hearts and lives, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector: Hear what the Spirit is saying to God's people. ***People:* Thanks be to God.**

Responsive Reading

Dilexi, quoniam

Psalm 116:1-3,10-17

1 I love you, O God, because you have heard
the voice of my supplication, *
because you have inclined your ear to me
whenever I called upon you.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon your holy Name: *
"O God, I pray you, save my life."

10 How shall I repay God *
for all the good things done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the God.

12 I will fulfill my vows to God *
in the presence of all people.

13 Precious in your sight, O God *
is the death of his servants.

14 O God, I am your servant; *
I am your servant and the child of your
handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.

16 I will fulfill my vows to you *
in the presence of all your people,

17 In the courts of the God's house, *
in the midst of you, O Jerusalem.
Alleluia!

Second Lesson

1 Peter 1:17-23

Lector: A reading from the first letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

Gospel Praise (*Please stand in body or spirit*) *Please sing twice*

Celtic Alleluia

The image shows two staves of musical notation for the Celtic Alleluia. The first staff is in treble clef, key of D major (two sharps), and 6/8 time. The melody is: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4-E4 (beamed eighth notes), D4 (quarter). The lyrics "Al - le - lu - ia, al - le - lu - ia!" are written below. The second staff continues the melody: D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4-E4 (beamed eighth notes), D4 (quarter). The lyrics "Al - le - lu - ia, al - le - lu - ia! ___" are written below. The second staff has a double bar line and then changes to 9/8 time for the final phrase, then back to 6/8 time.

Words and Music: Fintan O'Carroll and Christopher Walker (b.1947) © 1985 OCP Publications, 5536 NE Hassalo, Portland, OR 97213 [www.ocp.org]. All rights reserved. Used by permission.

The Gospel

Luke 24:13-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

***People:* Glory to you, Lord Christ.**

Deacon: Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Deacon: The Gospel of the Lord.

***People:* Praise to you, Lord Christ.**

Repeat Gospel Song: Celtic Alleluia

The Sermon

Rev. Jill LaRoche Wikel

Nicene Creed

(Please stand in body or spirit)

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Honoring God in Creation

All kneel as you are able

Based upon the Standing Committee on Liturgy and Music Report to the 78th General Convention of The Episcopal Church

Leader: Blessed God, whose love calls the whole creation into covenant with you, and who puts in our hands the responsibility for the care of the earth and its creatures: We pray for the well-being of the earth; for its resources of water, air, light, and soil, that they may be tended for the good of all creatures, we pray:

***People:* Merciful God, keep your planet and people in peace.**

Leader: For the waters of the earth; for their careful use and conservation, that we may have the will and the ability to keep them clean and pure, we pray:

***People:* Merciful God, keep your planet and people in peace.**

Leader: For the mineral and energy resources of the planet, that we may learn sustainable consumption and sound care of the environment from which they come, we pray:

***People:* Merciful God, keep your planet and people in peace.**

Leader: For the animals of the earth, wild and domestic, large and very small, that they may know the harmony of relationship that sustains all life, we pray:

***People:* Merciful God, keep your planet and people in peace.**

Leader: For all who shape public policies affecting the planet and its creatures especially our President and national representatives, and Josh our Governor and our local leaders, that they may consider wisely the well-being of all who come after us, we pray:

***People:* Merciful God, keep your planet and people in peace.**

Leader: For all those engaged in conservation; in agriculture, ranching, and forestry; in aquaculture and fishing; in mining and industry, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

***People:* Merciful God, keep your planet and people in peace.**

Leader: For the creatures and the human beings of your world who are ill, or in danger, pain, or special need, and for all who suffer from the unjust, violent, or wasteful use of the earth's resources, that all may one day live in communities of justice and peace, we pray:

***People:* Merciful God, keep your planet and people in peace.**

Leader: Eternal God, come and fill our hearts with your love. Help us speak when many keep silent, to stand for what is right when many sit in indifference. Increase our faith and charity until your kingdom comes through your Son, our Savior Jesus Christ. *Amen.*

A Confession of Sin against God's Creation

Celebrant: Let us confess our sin against God and God's creation.

Silence may be kept

Minister and People:

Holy and merciful God,

we confess that we have failed to honor you

by rightly claiming our kinship with all your creatures.

We have walked heavily on your earth, overused and wasted its resources,

taken for granted its beauty and abundance, and treated its inhabitants unjustly,

holding future generations hostage to our greed.

Have mercy on us and forgive us our sin.

Renew in us the resolve to keep and conserve your earth as you desire and intend,

with grateful and compassionate hearts, through your Son, our Savior Jesus Christ. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The PEACE

Ministers and the People may greet one another with waves and peace signs.

Children return from Sunday School

Welcome & Announcements

Birthday/Anniversary Prayer (*Prayer #51, BCP p. 830*)

Watch over your child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up when *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

Scan this QR Code for easy giving options:



- 1 God is Love, let heaven adore him;
 God is Love, let earth rejoice;
 let creation sing before him
 and exalt him with one voice.
 God who laid the earth's foundation,
 God who spread the heaven above,
 God who breathes through all creation:
 God is Love, eternal Love.

- 2 God is Love; and Love enfolds us,
 all the world in one embrace:
 with unfailing grasp God holds us,
 every child of every race.
 And when human hearts are breaking
 under sorrow's iron rod,
 then we find that selfsame aching
 deep within the heart of God.

- 3 God is Love; and though with blindness
 sin afflicts all human life,
 God's eternal loving-kindness
 guides us through our earthly strife.
 Sin and death and hell shall never
 o'er us final triumph gain;
 God is Love, so Love for ever
 o'er the universe must reign.

God is Love, let heaven adore him, #379 from *The Hymnal 1982* — Words: Timothy Rees (1874-1939), alt. Held by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991). Copyright © 1942 Renewal 1970, by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE HOLY COMMUNION

The Great Thanksgiving

Please stand for the Eucharistic Prayer

Eucharistic Prayer C

BCP, p. 369

Celebrant: The Lord be with you.

***People:* And also with you.**

Celebrant: Lift up your hearts.

***People:* We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give God thanks and praise.**

Then the Celebrant continues

BCP, p. 370

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

Celebrant: At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Communion Sanctus

Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Celebrant continues:

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of

the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

Celebrant: As our Savior Christ has taught us, we now pray,

People and Celebrant:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

Fraction Anthem *(Please stand in body or spirit)* **Thank You, Lord** *(Sung twice)* **LEVAS 232**
Thank you, Lord, thank you, Lord; Thank you Lord, I just want to thank you, Lord.

*All are welcome to receive Holy Communion at God's Table wherever you are on your journey to know God more fully.
We have two Chalices: for dipping your wafer, please remain at the altar rail; to sip wine, please visit the Chalice at the organ. We have gluten-free wafers for those that need them; please let the Priest know.*

Healing Prayer will be offered in the Sacristy during Communion.

Communion Hymn **All Creatures of our God and King** **Hymnal 400**

1 All creatures of our God and King,
lift up your voices, let us sing:
Alleluia, alleluia!
Bright burning sun with golden beams,
pale silver moon that gently gleams,

O praise him, O praise him,

Alleluia, alleluia, alleluia!

- 2 Great rushing winds and breezes soft,
you clouds that ride the heavens aloft,
 O praise him, Alleluia!
Fair rising morn, with praise rejoice,
stars nightly shining, find a voice, *Refrain*
- 3 Swift flowing water, pure and clear,
make music for your Lord to hear,
 Alleluia, alleluia!
Fire, so intense and fiercely bright,
you give to us both warmth and light, *Refrain*
- 4 Dear mother earth, you day by day
unfold your blessings on our way,
 O praise him, Alleluia!
All flowers and fruits that in you grow,
let them his glory also show: *Refrain*
- 5 All you with mercy in your heart,
forgiving others, take your part,
 O sing now: Alleluia!
All you that pain and sorrow bear,
praise God, and cast on him your care: *Refrain*
- 6 And even you, most gentle death,
waiting to hush our final breath,
 O praise him, Alleluia!
You lead back home the child of God,
for Christ our Lord that way has trod: *Refrain*
- 7 Let all things their creator bless,
and worship him in humbleness,
 O praise him, Alleluia!
Praise God the Father, praise the Son,
and praise the Spirit, Three in One: *Refrain*

All creatures of our God and King, #400 from *The Hymnal 1982* — Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Optional Communion Hymn

Let Us Break Bread Together

Hymnal 325

- 1 Let us break bread together on our knees;
Let us break bread together on our knees;
 when I fall on my knees,
 with my face to the rising sun,

O Lord, have mercy on me.

2 Let us drink wine together on our knees;
Let us drink wine together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

3 Let us praise God together on our knees;
Let us praise God together on our knees;
*when I fall on my knees,
with my face to the rising sun,
O Lord, have mercy on me.*

Let us break bread together on our knees, #325 from *The Hymnal 1982* — Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

Post Communion Prayer

(Please stand in body or spirit)

BCP, p. 366

All: Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen

— **SENDING** —

Blessing

Recessional Hymn

You Who Dwell

WLP 810

1 You who dwell in the shelter of the Lord,
who abide in this shadow for life,
say to the Lord: “My refuge,
my rock in whom I trust!”

*“And I will raise you up on eagle’s wings,
bear you on the breath of dawn,
make you to shine like the sun,
and hold you in the palm of my hand.”*

2 Snares of the fowler will never capture you,

and famine will bring you no fear;
under God's wings your refuge
with faithfulness your shield. *Refrain*

- 3 For to the angels God's given a command
to guard you in all of your ways;
upon their hands they will bear you up,
lest you dash your foot against a stone. *Refrain*

You who dwell in the shelter of the Lord, #810 from *Wonder Love and Praise* — Words: Michael Joncas (b. 1951). Music: Michael Joncas. Copyright © 1979, 1991, New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

Dismissal – *The Deacon sends us into the mission field. Worship has ended; our service to God and our neighbors begins.*

Postlude

Crown Him With Many Crowns

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View FULL bulletin online at [SaintJohnsConcord.com/Digital Bulletins](http://SaintJohnsConcord.com/Digital%20Bulletins)

Service Participants

Celebrant: Rev. Jill LaRoche Wikel *Deacon:* Rev. Elizabeth Brickle
Guest Organist: Kathleen Carpenter *Choir Director:* Martin Hinkley
Lay Eucharistic Minister: Martha Pearlman
Unvested Lay Chaliceist: John Pachkowski *Lector:* Karen Kieffer
Usher: Greg Moore *Crucifer:* Dean Dannaker
Counters: Melody Calhoun & Tracey Payne
Altar Guild: Tracey Payne *Coffee Hour Host:* Green Team
Tech Team: Glenn Wikel & Alex Brickle

Parish Weekly Prayer List

Please Note: Please visit SaintJohnsConcord.com/prayer-requests for our prayer request policies.

Please keep the following people in your prayers

Mildred T. Jenna L. Daniel S. (Navy) George S. Rylin B. (Army) Eric B. Debbie
Carl & Susan B. Remi S.(Navy) Jean R. Moriah Carina H. Jim K. Jonah M. (Navy)
Butch M. Diane L. John F. Carlin Family Lee M. Charles C. Dave & Karen M.

For the concerns on our hearts and for those who have no one to name them.

Birthdays: M. Claire Wilson Brodie Hatcher Rev. Terry Dinovo Elijah Alston Rocky Bassick
Anniversary: Ashlyn & Andrew Dorman

Announcements

Upcoming Events – Please join us!

Sunday, April 19 @ 12:30 PM – Literary Ladies
Tuesday, April 21 @ 6:30 PM – WWJB?
Wednesday, April 22 @ 6 PM – Women's Potluck Dinner
Wednesday, April 22 @ 7 PM – Yoga Class

Thursday, April 23 @ 5:30 PM – Chester Eastside Meal
Saturday, April 25 @ 9 AM – Adopt-A-Highway Road Cleanup
Saturday, April 25 @ 9 AM – Spring Property Cleanup Day

Yoga Sessions

Free, weekly yoga sessions Weds. through May 20 at 7pm in the Upper Room. Bring mat or beach towel.

Meeting on the 2nd and 4th Thursdays at 10:30.

Apr 23 – Mary Magdalene (Luke 8:1-3; Mark 15:40-16:8; John 19:25-26, 20:1-18) View the full schedule on the church website.

Spring Cleanup: Apr. 25 9 AM–1 PM

Join us as we clean up the property. Many hands make light work. Bring gardening tools and gloves if you have them. Come for any portion of the time.

Road Cleanup: Sat., April 25 @ 9 AM

We will supply reflective vests, trash bags, and caution road signs as we collect trash along a one-mile stretch of Concord Road.



Sign up with QR code

We Believe:

Exploring the Episcopal Church

Classes start April 26 @ 11:15 AM and run for 6 weeks. Confirmation/Reception at Church Farm School on Sat. June 6 at 10:30. See Rev. Jill if you are interested.

Episcopal Legal Aid Estate Planning Clinic – Sunday, April 19 10:30 AM–Noon

Trinity Church, 323 E. Lincoln Hwy, Coatesville – No cost* legal consults – bring paperwork with you - More info: 610-384-4771 or visit episcopallegalaid.org

Saint Johns at the Blue Rocks:

Friday June 5 @ 6:30

Reserve your seat at the Wilmington Blue Rocks baseball game. Sitting behind home plate, tickets are only \$13 each. Fireworks follow the game and parking is free. See Steve Long between the services during coffee hour to reserve your tickets or email him at SWLong@comcast.net

Women of the Bible (Bible Study)

Dig deeper into the matriarchs of our faith.