



SAINT JOHN'S

EPISCOPAL CHURCH

Rooted in God, Growing in Faith

7th Sunday after Pentecost – Proper 10
July 12, 2026 | 9:30 AM

576 Concord Rd. Glen Mills, PA 19342
Phone: 610-459-2994 SaintJohnsConcord.com

Founded 1702 - Celebrating 324 Years of Worship

The Rev. Jill M. LaRoche Wikel – Rector
The Rev. Terry Dinovo – Pastoral Care Chaplain
The Rev. Elizabeth Brickle – Deacon

Mission of Saint John's:

To be a welcoming community committed to seeking, serving, and growing in Christ.

*Episcopalians believe in a loving, liberating and life-giving God.
St. John's welcomes all to our diverse, inclusive and affirming community.*

How to Worship with Us – Welcome to Saint John's, Concord! We hope you enjoy worshipping with us. This bulletin contains our readings and page numbers to use our Book of Common Prayer (smaller black book with gold cross). We use three hymnals: the red *Hymnal 1982* (these hymns are noted with "Hymnal"), the black *Lift Every Voice and Sing* (hymns are designated by LEVAS), and the green *Wonder, Love, and Praise* (designated by WLP). Some of our service music is printed on a separate card (*see pew card*). Please fill out one of the visitors' cards in the pew or use the QR code so that we can help you get to know Saint John's. **Restrooms are located in the building across the drive.**



Holy Eucharist Rite II

— GATHERING —

We prepare our hearts for worship in quiet prayer, prelude and song. Kindly refrain from talking for this time.

Prelude

Jesus Keep Me Near the Cross

arr. Glenda Austin

Processional Hymn

Morning Has Broken

Hymnal 8

- 1 Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!

Praise for them, springing
fresh from the Word!

2 Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where his feet pass.

3 Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's re-creation
of the new day!

Morning has broken, #8 from *The Hymnal 1982* — Words: Eleanor Farjeon (1881-1965), alt. By permission of David Higham Associates Limited, London. Music: Bunessan, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.

Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's Kingdom, now and for ever. Amen.

Collect for Purity

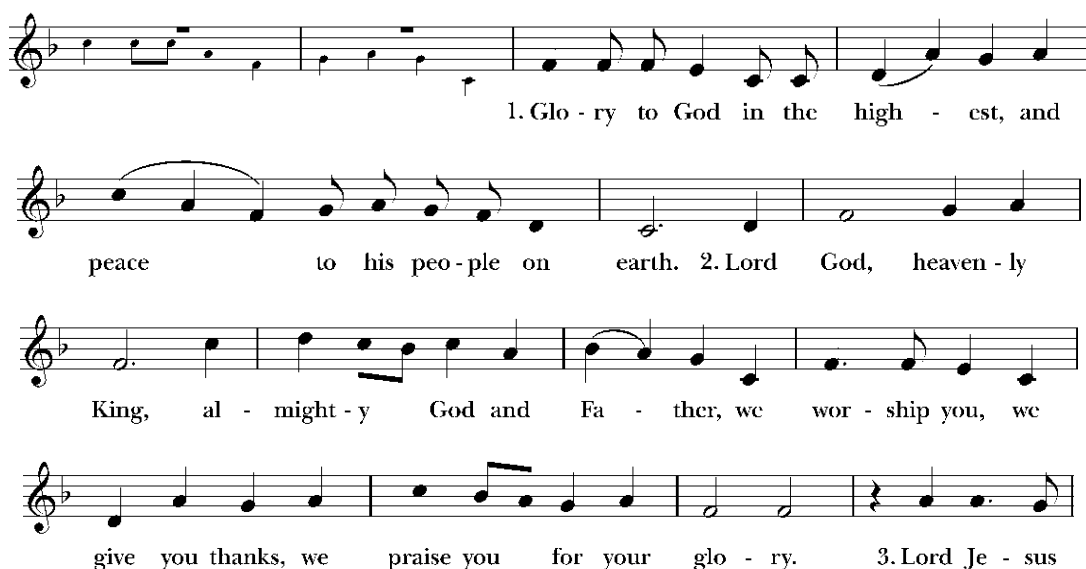
BCP p. 355

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Gloria (see Pew Card)

Canticle 20, Glory to God: Gloria in excelsis

Hymnal S-280



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Celebrant: O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Sunday School

Ms. Margie Hatcher

Children process to Sunday School and will return in time to receive Communion.

— WORD OF GOD —

The First Lesson

Genesis 25:19-34

Lector: A reading from the book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together

within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb, and two peoples born of you shall be divided;
the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector: Hear what the Spirit is saying to God's people.

***People:* Thanks be to God.**

Responsive Reading

Lucerna pedibus meis

Psalm 119:105-112

105 Your word is a lantern to my feet *
and a light upon my path.

109 My life is always in my hand, *
yet I do not forget your law.

106 I have sworn and am determined *
to keep your righteous judgments.

110 The wicked have set a trap for me, *
but I have not strayed from your commandments.

107 I am deeply troubled; *
preserve my life, O God, according to your word.

111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.

108 Accept, O God, the willing tribute of my lips, *
and teach me your judgments.

112 I have applied my heart to fulfill your statutes *
for ever and to the end.

The Second Lesson

Romans 8:1-11

Lector: A reading from Paul's letter to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot

please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Gospel Praise (*Please stand in body or spirit*) See Pew Card

Spirit of the Living God

LEVAS 115

The image displays a musical score for the hymn 'Spirit of the Living God'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The first two staves are identical and feature a melody of eighth and quarter notes. The third staff has a different melody, primarily consisting of half notes and whole notes. The fourth staff returns to the melody of the first two staves. The lyrics are written below each staff: 'Spir - it of the Liv - ing God, Fall fresh on me,' for the first two staves; 'Melt me, mold me, Fill me, use me.' for the third staff; and 'Spir - it of the Liv - ing God, Fall fresh on me.' for the fourth staff.

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

The Gospel

Matthew 13:1-9,18-23

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People:* Glory to you, Lord Christ.**

Deacon: Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and

when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Deacon: The Gospel of the Lord. ***People:*** Praise to you, Lord Christ.

Repeat Gospel Song: Spirit of the Living God

The Sermon

Miss Margie Hatcher

Nicene Creed

(Please stand in body or spirit)

BCP p. 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People for Pentecost

Reader: God of life, we pray for the church around the globe:
for the church in Africa, Australia, and all the islands we pray: **Come, Holy Spirit!**
for the church in Asia and Europe, we pray: **Come, Holy Spirit!**
for the church in Central, North, and South America, we pray: **Come, Holy Spirit!**
for St. John's and our sister parish San Andres, Guatemala we pray: **Come, Holy Spirit!**

Reader: Inspire the President and all leaders of nations to strive for justice and equality for all. Bring peace to the Middle East, Sudan and to Ukraine. Provide a home for refugees. For the nations of the world we pray: **People: Come, Holy Spirit!**

Reader: Unite all peoples around the globe into one humankind of cooperation and care. Teach us respect for those whose language, skin color or culture is different from our own. For the end of prejudice we pray: **People: Come, Holy Spirit!**

Reader: Feed all who hunger. Send healing to those on our parish prayer list and those we name in our hearts. For all who are in need we pray: **People: Come, Holy Spirit!**

Reader: Breathe your life-giving Spirit into each of us, that we may be filled with your fire to do justice, to love mercy, and to walk humbly with you, our God. For ourselves we pray:
People: Come, Holy Spirit!

Reader: With confidence in your love and with trust in your mercy, glorious God, giver of life, we offer these prayers through Jesus Christ, our Savior and Lord. **People: Amen.**

Confession and Absolution

BCP p. 360

Celebrant: Let us confess our sins against God and our neighbor.

Minister and People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The PEACE

Children return from Sunday School

Ministers and the People may greet one another with waves and peace signs.

Welcome & Announcements

Birthday/Anniversary Prayer (*Prayer #51, BCP p. 830*) *See pew card.*

Watch over your child, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up when *they* fall; and in *their* heart may your peace which passes all understanding abide all the days of *their* life; through Jesus Christ our Lord. *Amen.*

Offertory Hymn

Gracious Spirit, Give Your Servants

Scan this QR Code for easy giving options:



WLP 782

1 Gracious Spirit, give your servants
joy to set sin's captives free,
hope to heal the brokenhearted,
peace to share love's liberty.
Through us bring your balm of gladness
to the wounded and oppressed;
help us claim and show God's favor
as a people called and blessed.

2 Word made flesh, who gave up glory
to become our great high priest,
taking on our human nature
to redeem the last and least:
let your courage and compassion
shape and guide our ministries;
as our Savior and our Shepherd,
lead us to the truth that frees.

3 Loving God, who birthed creation
from the nothingness of space,
kindling life where all was empty,
turning chaos into grace:
when we feel confused and fruitless,
dawn upon our restless night;
give us faith's imagination,
hope's renewing, love's delight.

4 Triune God, eternal Being,
never ending, unbegun,
boundless grace and perfect justice,
righteous and forgiving One:
so enfold us in your mercy
that our wills and yours unite;
through us may the world behold you,
find your love, your truth, your light.

— **HOLY COMMUNION** —

The Great Thanksgiving

Eucharistic Prayer B

BCP, p. 367

Please stand for the Eucharistic Prayer

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Then the Celebrant continues: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Communion Sanctus

Hymnal S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you:

This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

Celebrant: *As our Savior Christ has taught us, we now pray,*

People and Celebrant:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread *The Celebrant breaks the consecrated Bread*

Celebrant: Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

Fraction Anthem *(Please stand in body or spirit)* **Thank You, Lord** *(Sung twice)* **LEVAS 232**

Thank you, Lord, thank you, Lord; Thank you Lord, I just want to thank you, Lord.

*All are welcome to receive Holy Communion at God's Table wherever you are on your journey to know God more fully.
We have two Chalices: for dipping your wafer, please remain at the altar rail; to sip wine, please visit the Chalice at the organ. We have gluten-free wafers for those that need them; please let the Priest know.*

Healing Prayer will be offered in the Sacristy during Communion.

Communion Hymn

All Who Hunger

WLP 761

1 All who hunger gather gladly;
holy manna is our bread.
Come from wilderness and wand'ring.
Here in truth we will be fed.
You that yearn for days of fullness,
all around us is our food.

Taste and see the grace eternal.
Taste and see that God is good.

2 All who hunger, never strangers,
seeker, be a welcome guest.
Come from restlessness and roaming.
Here, in joy we keep the feast.
We that once were lost and scattered
in communion's love have stood.
Taste and see the grace eternal.
Taste and see that God is good.

3 All who hunger, sing together,
Jesus Christ is living bread.
Come from loneliness and longing.
Here, in peace, we have been fed.
Blest are those who from this table
live their days in gratitude.
Taste and see the grace eternal.
Taste and see that God is good.

All who hunger gather gladly, #761 from *Wonder Love and Praise* — Words: Sylvia G. Dunstan (1955-1993). Music: *Holy Manna*, from *The Southern Harmony*, 1835; alt. harm., *Columbian Harmony*, 1825.

Communion Anthem

Amazing Grace arr. Kathryn Carpenter

Piano Solo

Post Communion Prayer

(Please stand in body or spirit)

BCP, p. 365

All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

— *SENDING* —

Blessing

Recessional Hymn

Joyful, Joyful

Hymnal 376

1 Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
giver of immortal gladness,
fill us with the light of day.

2 All thy works with joy surround thee,

earth and heaven reflect thy rays,
stars and angels sing around thee,
center of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

- 3 Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

Joyful, joyful, we adore thee, #376 from *The Hymnal 1982* — Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

Dismissal – *The Deacon sends us into the mission field. Worship has ended; our service to God and our neighbors begins.*

Postlude

Christ Whose Glory Fills the Sky

All scripture and prayers in the bulletin are printed with permission.

View FULL bulletin online at [SaintJohnsConcord.com/Digital Bulletins](http://SaintJohnsConcord.com/DigitalBulletins)

Flowers are given in memory of Chuch Karte, grandson of William E. Hannum whose family gave the land for Saint John's.

Service Participants

Celebrant: Rev. Jill LaRoche Wikel *Deacon:* Rev. Elizabeth Brickle

Organist: Laura Seidelmann *Choir Director:* Martin Hinkley

Eucharistic Minister: Martha Pearlman *Lector:* Lydia Dell'Osa

Crucifer: John Pachkowski *Usher:* Tracey Payne

Tech Team: Bill Klingler, Phil Thompson & Patti Doyle

Coffee Hour Host: Martha Pearlman *Altar Guild:* Carol Angus

Counters: Miriam Stanton & Darree Clark

Parish Weekly Prayer List

Please Note: Please visit SaintJohnsConcord.com/prayer-requests for our prayer request policies.

Please keep the following people in your prayers

Mildred T. Daniel S. (Navy) Family of George S. Rylin B. (Army) Eric B. Barry E.
Remi S.(Navy) Jim K. Jonah M. (Navy) John F. Ruthi S. Mary L. Susan F. Christine P.
Norah S. Gerry T. Donna T. Ruth Z. Bill Z. Desiree C. Marti K. Eilish H. Mary S.

For the concerns on our hearts and for those who have no one to name them.

Birthdays: Emily Hammer Katharine Dunlevy David Torrens Erin Stoops Fracnes Keller

Gerry Tierney Michael Cipollone Carol Moore Gavin Furlano Emily Bassick Ryan Nagengast

Anniversaries: Jessica & Chris Villante; Harriet & John Flynn

Upcoming Events – Please join us!

Thursday, July 16 @ 5:30 PM – Chester Eastside Meal

Wednesday, July 22 @ 6 PM – Women’s Potluck Dinner

Thursday, July 23 @ 5:30 PM – Chester Eastside Meal



School Supplies Collection through Aug. 2

Please drop off your school supply donation at the welcome center. You can also donate online or via check marking ‘School Supplies’ in the memo.

Holy Hikers - Saturday, July 25 at 8 AM

Meet at Birmingham Hill Preserve (1272

Birmingham Rd, West Chester)

Dogs are not permitted.

July Collection for St. Mary’s

Please bring toothpaste, toothbrush, shampoo & deodorant to the welcome center.

Red Cross Blood Drive:

Aug. 25 1 PM – 6 PM

Help us beat our record! Signup at the welcome center or online to give blood. ONE pint can save up to THREE lives!

Summer Office Schedule

We will attempt to hold regular office hours through the summer, but with our small staff and vacations, please call ahead if you plan on coming in. We will be closed Mondays during July.